SEP 17 19

THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XXVII — MONTREAL, SEPTEMBER 14, 1945 — No. 50

Warsaw Ghetto Killer Caught In Japan

Joseph Alfred Meissinger, German war criminal responsible for the destruction of the great Warsaw ghetto and for the killing of thousands of Polish Jews elsewhere in Poland, has been captured in Japan and turned over to United States Army authorities, a Mutual Broadcasting Company correspondent, Bob Brumby, reported, The United Press said.

Mr. Brumby, two other American correspondents, two Army officers—Capts. Adolf Dressler of Philadelphia, and Theodore Holwitz of Milwaukee—and a Japanese interpreter from Venice, Calif., made the capture after a trip to the foot of Mount Fuji, far outside the American Zone.

According to the Polish press agency, Meissinger was the specialist in killing Jews in Warsaw. He ordered the destruction of the Warsaw ghetto, and sent 10,000 Jewish children to a concentration camp where they were killed during the Rosh Hashonah holy days.

Mr. Brumby found Meissinger at a resort hotel set aside for German Embassy refugees. Japanese police accompanying his party refused to enter the hotel. They said that the Germans were heavily armed.

The American party went in. Two shaky Germans, told that the said he was armed and determined Americans wanted Meissinger, to shoot it out. A note was sent to him. He was told to come out with his hands up. Meissinger asked time to pack. Meissinger, of brutish build, came out as directed, started sweating when he saw guns leveled at him, and kept repeating "No weapons, no weapons," Mr. Brumby said.

Cohen Made Byrnes' Aide By Truman

President Truman completed the first phase of the reorganization of the Department of State by nominating Benjamin V. Cohen to be counsellor and Donald S. Russell of Spartanburg, S.C., and William Benton of Southport, Conn., to be Assistant Secretaries.

These nominations, which were made on the recommendation of Secretary Byrnes, fill the top jobs in the department and clear the way for the reconstruction of the foreign service, which Mr. Byrnes has already indicated he hopes to make after his return from the London meeting of the Foreign Ministers Council.

Mr. Cohen, one of the original "brain trusters" of the New Deal, who served as general counsel of the Office of War Mobilization under Mr. Byrnes, takes the No. 3 job in the department. He has been serving as assistant to Mr. Byrnes and accompanied him to the Potsdam and London Conferences. The job of "counsellor" has been vacant since the death of R. Walton Moore in 1941 and while this job is precisely what the Secretary of State wants to make it, the expectation is that Mr. Cohen will serve as one of the principal advisers on a small "policy committee" in the department.

J.D.C. European Head Goes To Poland

Dr. Joseph J. Schwartz, European director of the Joint Distribution Committee, has received a visa to enter Poland where he will survey Jewish needs in order to [illegible] Jewish [illegible] suggested to go into Poland since its liberation.

His mission to Poland follows his completion of a special assignment in Germany as a member of a special commission appointed by President Truman. There, with Earl G. Harrison, American representative on the Intergovernmental Refugee Committee, he studied and reported on the condition of displaced persons inside the Allied zones of the conquered Reich. The report, not yet released, has been furnished the President and the State Department.

J.D.C. has conducted relief activities in behalf of Polish Jewry without interruption since World War I. Three members of its staff

(Continued on Page Seven)

Dr. Mordecai M. Kaplan, noted rabbi, of New York, who has been "excommunicated" by the Union of Orthodox Rabbis of the United States and Canada for editing a new Sabbath Prayer Book, issued a thirty-page defense of his position, calling the incident a "challenge to freedom of worship" and charging his opponents with helping to bring about a state of "religious sterility" in Palestine.

The "excommunication" of Dr. Kaplan, who is not a member of the union, took place at a meeting called by the organization on June 12. After a series of speeches, accusing Dr. Kaplan and his co-

(Continued on Page Seven)

CHAPLAIN GETS U.S. BRONZE MEDAL

The Bronze Star for "meritorious achievement with special reference to the needs of the Jewish men" during the battles on Okinawa Island, near Japan, has been awarded to Lieutenant Morton M. Berman, U. S. Navy chaplain from Chicago, Illinois. Chaplain Berman's citation says:

"Under the most hazardous conditions of combat, Chaplain Berman kept personal contact with the men in all regiments and battalions of his division as well as in a number of attached organizations. On numerous occasions he exposed himself to sniper and shell fire in order to reach and minister to his man."

Before the war Chaplain Berman was rabbi of the Temple Isaiah Israel, in Chicago.

Arab League Plans Economic Welfare

The Economic and Industrial Committee of the Arab League has decided to take counter-measures against Zionist industrial activities in the Middle East, according to the Arabic newspaper, Al Ahram.

The paper says the measures will include trade barriers, establishment of chambers of commerce representing the Arab States through the Middle East, a coordination of currencies and simplification of monetary exchange between the Arab States, the standardization of weights and measures, the interchange of surplus products, the improvement of communications and the exchange between Middle East States of economic information.

A commission to investigate the administrative machinery of Jewish public schools in Palestine was appointed in London, England, by [illegible] recommendations on the structure of Palestine's educational system, its finances and the condition of the services of teachers.

The chairman of the commission of six is Sir Arnold McNair, vice chancellor of the University of Liverpool.

Relief Worker Freed In Shanghai

Manuel Siegel, Joint Distribution Committee representative who carried on its relief program for 20,000 Jewish refugees in Shanghai, and who was interned by the Japanese in February, 1943, has been liberated and has resumed direction of the relief program pending his repatriation.

The release of Siegel, a 34-year-old welfare worker and a native of Boston, Mass., adds a new chapter to the dramatic story of the continued assistance which the J.D.C. has furnished the thousands of Jews who fled Nazi Europe to the safety of Shanghai, a free-port city. Close to $2,200,000 has been appropriated by the American relief agency since 1938 for the support of the refugees in Shanghai.

J.D.C.'s work in Shanghai began in 1938, when the influx of some 1,500 refugees from Germany necessitated outside relief. Within a year the number had risen to 17,000 of whom 10,000 were utterly destitute. J.D.C., major American agency for the relief of destitute Jews overseas, provided food, shelter, clothing, medical aid, child-care and constructive economic assistance.

By 1940 there were more than 20,000 Jewish refugees in Shanghai, the majority of them entirely dependent on J.D.C. support. From Nazi-threatened Europe they escaped by the back door to the free-port city after an overland journey through Poland, Russia, Siberia and Manchuria.

In May, 1941, the J.D.C. sent Miss Laura Margolis to Shanghai as its representative. She was joined in November by Siegel who had worked in Cuba for the J.D.C. After Pearl Harbor, the two were for a time permitted by the Japanese to continue their relief activities. They were able to provide free meals for as many as 10,000 persons daily, helping to set up feeding stations. They also arranged hospital and clinical care for some 2,000 patients weekly and extended other assistance.

(Continued on Page Seven)

France To Act As Legal Protector

The French Government has been officially designated by the Intergovernmental Committee on Refugees to act as legal protector for German and Austrian refugees in France, including many Jews. The designation was in reply to a request by the French Government itself, which has been acting in that capacity ever since the country's liberation, granting certain minimum rights to the refugees. The Inter-governmental Committee made similar arrangements for the Spanish Republicans in France.

The Intergovernmental Committee will, in all probability, have a full plenary session before the end of this year, presumably in London, at which the question of the stateless and non-repatriable refugees will be taken up.

Pledging to extirpate all vestiges of anti-Semitism in France, General Charles de Gaulle admitted to U.S. Secretary of Commerce Wallace and other representatives of the American Anti-Bigotry Committee, in Washington, that difficulties were encountered in restoring rights and property to the Jews, but that these obstacles were temporary and will soon be overcome.

Besides Secretary Wallace, the delegation calling on General de Gaulle, included Raymond Gram Swing, radio commentator; James B. Carey, of the CIO; Robert Watt, AFL, and former Assistant Attorney General Norman M. Little.

They submitted to him a letter which thanks the French Government for its abolition of the Vichy anti-Semitic laws, and for the ordinances restoring property to the Jews. But the letter urged determined measures against vestiges of anti-Semitism which are still ingrained in France as a result of the Nazi occupation.

See End Of Odyssey

A group of 104 Sephardic Jews who embarked at Toulon for repatriation to Greece on August 17 on the steamer Ancanius, were unwitting witnesses to the grim race between the United States and Germany for the secret of atomic bombing, when they found shelter in a German atomic bomb laboratory, according to a cable received by the Hebrew Sheltering and Immigrant Aid Society, (HIAS), from its European affiliate, the HIAS-ICA Emigration Association, Isaac L. Asofsky, HIAS Executive Director stated in New York.

Domiciled in Greece, but claiming Spanish nationality, the group was deported from Greece by the Nazis in April of last year, and imprisoned at the notorious Bergen Belsen Concentration Camp. Since that time they have been under the care of four governments and the United Nations Relief and Rehabilitation Administration, and are now completing their modern Odyssey under the supervision of the HIAS-ICA organization.

On the basis of their Spanish nationality, Spain succeeded in having them shifted to another, and presumably less fearsome German prison camp. Their comparative safety was short lived, for they were put aboard an eastbound death train, destined for an extermination camp.

The train was captured by American troops who found shelter for the group in an immense Nazi meeting hall near Wolfenbuttal, but soon after the hall was set ablaze in an artillery battle.

Again American troops came to the rescue, and transported them to a huge enclosure at Hitlerslebon, now known to have been the scene of Nazi experimental work on the atomic bomb.

Three weeks later, the group succeeded in joining a train carrying liberated Belgian prisoners of war, and were transported to Brussels. They were cared for by the Belgian government for ten weeks while awaiting repatriation.

UNRRA then directed them to Marseilles, whence they were transported with the assistance of HIAS-ICA, who provided them with technical and financial assistance. The French government supplied the group with food and lodging for 19 days.

American trucks carried them to Toulon, whence they embarked for Turrante, Italy, to be transshipped for Greece.

Z.O.A. Head Says White Paper System Must Be Ended

Dr. Israel Goldstein, president of the Zionist Organization of America, urged in Washington that the 100,000 stateless Jews now in concentration camps in Germany be admitted to Palestine without delay. He also asked that, as soon as possible, the other European Jews, to the number of about 1,000,000 who are unable or unwilling to live in their former homes, likewise be admitted.

"To the Jews of Europe, access to Palestine has become a matter of life and death," Dr. Goldstein declared. "They have written off their future insofar as Europe is concerned.

"And time is of the essence. The next months must see the beginning of a new immigration policy which will bring 100,000 Jews to Palestine within the next six months, as well as the beginning of a new status for Palestine as a Jewish state with the Jewish Agency for Palestine given interim control over immigration and colonization."

Because "the Jews who need Palestine cannot wait," Dr. Goldstein argued, all existing limitations on the entry of Jews must be removed, and admission no longer governed by certificates on a quota basis, whether of 20,000 or 90,000 a year, or the expiring provisions of the British White Paper, under which the last thousand certificates were issued a few weeks ago.

Indeed, he added, so deep is the dissatisfaction with the system established by the White Paper, including as it did the principle of Arab consent, that he doubted these last certificates had been or would be presented or accepted.

"Only the illegal White Paper, which the Mandates Commission of the League of Nations declares to be in violation of the mandate for Palestine, and which the United States Government never approved, introduces the principle of Arab consent," Dr. Goldstein said.

Of President Truman's recent statement on the subject of Palestine, Dr. Goldstein said that, "while encouraging in so far as it indicated that the program of the American Government was favorable to the establishment of a Jewish State in Palestine and the entry of as many Jews as possible," it nevertheless was "open to question on a number of points," and that "full, open discussion

[illegible] hope that the Jewish State, [illegible] develop, not like others, but into the "finest type of political entity the world has ever known."

As to the policies of the American Zionist, Dr. Morgenstern was in bitter opposition when it came to their emphasis on this nationalism of the Jews of the United States.

"If our American Judaism which we are in the process of building is based on a program of Jewish nationalism then as a corollary it must be destructive for the Jewish community of America. I am in-

(Continued on Page Ten)

H.U.C. Head Warns On Nationalism

Dr. Julian Morgenstern, head of Hebrew Union College, in Cincinnati, Ohio, said in an exclusive interview to the Jewish Post, of Indianapolis, Indiana, that "is not terrified at all by the prospect of a Jewish State in Palestine. Dr. Morgenstern added that he "would not be disturbed, even pleased a little bit, by a Jewish commonwealth."

Dr. Morgenstern admitted that there was a time when he was a pretty strong anti-Zionist, but he declared he has changed his mind. "Today I am definitely non-Zionist," he said, "with, however, I am very glad to say, a sympathetic understanding and appreciation of Zionism."

"Up to a few weeks ago," Dr. Morgenstern said, referring to the Labor party victory in the recent English election, "I saw no prospect of such an actuality. But now the commonwealth is not so impracticable or unrealizable as it seemed then."

But Dr. Morgenstern does not [illegible]

postponed the more difficult the will be to carry out," he said. "Now is the time for America and Great Britain to make good their obligations and their commitments to the Jewish people."

Dr. Goldstein spoke at a press luncheon called to hear his report on conditions in Europe and to receive the Treasury Department award presented by William C. Fitzgibbon of the War Finance Division to the Zionist organization on its "distinguished service record" of $125,000,000 war bond sales in the Seventh War Loan drive.

For a Happy BIRTHDAY PARTY!

Make a success of your celebration with a delicious cake made specially for the occasion. Place your order now and make sure you'll have it on time.

PEGROID'S CATERERS LTD.

TRY OUR NEW SANDWICH ASSORTMENT

Victoriaville Furniture, Limited

Victoriaville, P. Q.

Manufacturers of MEDIUM PRICED VENEERED FURNITURE

"ALL MAKES" WHILE -U- WAIT

FOUNTAIN PEN REPAIRS

PHONE HA. 4759

1440 MANSFIELD

Near St. Catherine St.

The Fountain Pen Shop

ALL WORK GUARANTEED

Canadian Ort Organization

ORT TRAINING SCHOOL OF MONTREAL

Invites parents and their boys and girls to visit the

Mechanical Workshop

and the new

Woodwork Shop

COURSES:

Applied mechanical draughting; bench work; Machines: lathes, milling, shapers, grinders, drills, etc. Draughting for woodwork; cabinet making; pattern making.

PREPARE YOURSELF... WORK IS YOUR SECURITY.

Day and evening courses — Finest instructors

TUITION FREE — START IMMEDIATELY

ORT TRAINING SCHOOL OF MONTREAL

277 Craig Street, West — LA. 4972

The Highest Recommendation

"We serve over 50,000 satisfied families in Montreal".

Our name guarantees the quality of our dairy products.

J.J. Joubert Limited

From your driver or

Call FR. 3121

3151 St. André St. Montreal

For Fine Family Footwear

J. B. Laframboise Limited

MONTREAL SHOE STORES

61 MOUNT ROYAL AVE. EAST

1209 ST. LAWRENCE BLVD.

L'Art Français

Old Pictures Restored

Oil Paintings Picture Framing

370 LAURIER W. CA. 6077

Chez EMILE CAFE

DU. 5548

11801 NORWOOD AVE. (at Ahuntsic)

French and Italian Kitchen Specialties . . . Filet Mignon, Broiled Chicken, Spaghetti, Cotelette a la Milanaise

New Management— Yvon Robert and brothers. Accommodation for groups.

Jenny-Sue BEAUTY SHOPPE

5165 Park Ave. DO. 2861

Make your appointment early for your beauty needs.

AMOS GILES

Masseur Graduate

Ultra Violet Ray Lamp

Sweat Bath — Swedish Massage Shower

Rest Room Accommodations

Phone for appointment

1231 St. Catherine W. Pltzroy 1831

DIAMOND RINGS

To Suit Your Individual Taste and Purse

GERALD MARCOLIS

[illegible] St. James W. HA. 6707

Beautifully Furnished All Modern Comforts Steam Heated

OPEN ALL YEAR ROUND

Rooms with Private Baths

CASTLE DES MONTS HOTEL REG'D.

Ste. Agathe des Monts

under the management STICK & BERGER

Famous for its Hungarian Dishes

For information phone Ste. Agathe [illegible] or PL. 1667 — HA. 6941

GAYETY

St. Catherine - St. Urbain

TEL. MA. 7160

THE ONLY STAGE SHOW IN THE CITY

LOVELY GIRLS

Saturday at 2.30 and 2 evening shows

DAILY AT 2.30-6.30 P.M.

FOR OVER 50 YEARS

'blue coal'

THE COLOUR GUARANTEES THE QUALITY

FROM YOUR COAL MERCHANT

Bridal flowers of distinction

Cecil's Flower Shoppe

Just phone for suggestions and estimates by an expert florist

LA. 8153 1401 PEEL STREET

Tel. CRescent 5301-3155

QUEEN'S CLEANERS & DYERS

Office and Works: 6571 Marquette Street

MORRIE HEFT

Men's and Boys' Haberdashery and Clothing

5238 QUEEN MARY ROAD EL. 8349

(a few doors east of Decarie)

FOR YOUR HOME

Distinctive Creations in Furniture

designers upholsterers cabinet makers

A. REYBURN

1204 Sherbrooke St. West MArquette 2989

A Trustworthy Pharmacy Service

BAILEY'S DRUG STORE

(A. Ph. Bailin, B.A., Ph.G.)

5600 Cote des Neiges Rd.

ATLANTIC 1108

Smoke

Simon's HAVANA CIGARS

PANDORA

CEDAR WRAPPED

Aged in Cedar

SILBRO'S

The Home of

IRISH LINENS

5571 St. Hubert St.

788 St. Catherine St. West, Montreal

67 Sparks St., Ottawa

DEFINITELY FALL 1945

BIG - BULKY - BECOMING MODEL HATS

STELLA ADAM MODES

1517 MOUNTAIN ST.

HA. 1868

Preferably by appointment

Buy Your Furs at

Chez Lafrance

Reasonable Prices

868 St. Catherine E. HA. 8703

Specialty Drapes, Bedspreads

Free Estimates

Telephone BE. 3658

EL MOROCCO

DINNER DE LUXE 6 to 12 P.M. $3.50

NEVER A COVER CHARGE

ALWAYS A GREAT FLOOR SHOW

1610 METCALFE at St. Catherine

3 SHOWS NIGHTLY 8.30 — 12.30

HA. 9130

PERSONAL SERVICE — FOOD AND ATMOSPHERE

CHEZ ERNEST

REGULAR LUNCHEON AND DINNER. ALSO A LA CARTE

1500 Drummond Street

For Reservations, Telephone: MA. 0913-0770

1482 Peel Street **SAMOVAR** Telephone MA. 8975

Carol Presents

A New All-Star

VICTORY REVUE

Featuring

PAULETTE KNOX — MARIA DEL CARMEN

NADEEN and RAYE

LYNN MONACO — SANDRA DE KIRALY

Visit The Most Beautiful Chop Suey House in Montreal.

GREAT CHINA CHOP SUEY HOUSE

81 Lagauchetiere St. West

(The Heart Of Chinatown)

Special arrangements for large or small parties. Delectable Chinese dishes . . . marvellous chef. Telephone LA. 5725 or PL. 0793. Ask for Leo Lam

GOLDEN WHEEL CAFE

73 Lagauchetiere W.

Genuine Chinese cooking by the finest chef

An infinity of tasty dishes

Special exotic menus for private parties, ladies' luncheons, business men's meals, club meetings. Food prepared to take out.

Reservations: LA. 3084 Charlie Soon, Mgr.

N.D.G. CHALET BAR-B-Q

OPEN DAY AND NIGHT

5456 Sherbrooke St. W. (near Girouard) EL. 0085

Tasty chicken served by Delicious halves or quarters. Chicken sandwiches. Orders to take out. Only the best!

Eugene Studio

PORTRAITS

Call WEllington 2872

2061 St. Catherine W., nr. Fort

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Ask For Copies Of Our Latest A. B. C. Reports And Publisher's Statements

Visit Montreal's Most Modern . . .

COSMETIC BAR

MA. 9448

• Where the smartly groomed woman shops for her favorite Perfumes and Beauty preparations

• 1196 ST. CATHERINE ST. WEST •

Social Notes—Montreal

Dr. and Mrs. Gregory G. Pincus, of Worcester, Mass., are the guests of Dr. and Mrs. Louis J. Notkin, Woodbury Avenue, en route to Mont Tremblant.

Mrs. Moe Brainin, Durocher Avenue, returned from Ste. Agathe.

Mr. and Mrs. Hyman Deckelbaum, St. Catherine Road, were at Ivry for the High Holidays.

Miss Beatrice Marcovitch, Waverley Street, returned by plane from Old Orchard Beach, Me., and Boston, Mass., where she spent a few weeks visiting friends and relatives.

Misses Billie Tischler and Bertha Reider, Hutchison Street, spent the high holy days at Ivry.

Mrs. Joseph Lande, Maplewood Avenue, has returned from the Laurentian Mountains, where she spent the season.

Mrs. I. Goldin, Darlington Avenue, left for Atlantic City, N.J.

Mr. and Mrs. Jack Arron, of Ottawa, Ont., are spending the [illegible] mother, Mrs. Violet Lewis, Van Horne Avenue.

Captain William Goodman, R.C.A.M.C., stationed at Regina, Sask., has been spending a leave with his parents, Mr. and Mrs. H. Goodman, 768 Davaar Avenue.

Sgt. Harry Zellick, R.C.A.F., is spending the High Holidays with his mother, Mrs. A. Zellick, of Toronto, Ont., and from there will continue on an extended trip to New York, and Patterson, N.J.

Mrs. B. Rubin and daughters, Rhoda and Lillian, of Washington, D.C. spent the summer with the former's brother-in-law and sister, Mr. and Mrs. A. Breger, 843 Stuart Avenue, and also visited relatives in the Laurentians.

Mr. and Mrs. Nathan Bier, Cote St. Catherine Road, returned from a plane trip to New York.

Mrs. William Ziff, Villeneuve Street West, returned from Old Orchard Beach, Me., where she joined her daughter, Mrs. Allan Silverton, of Springfield, Mass. They motored to Springfield, joining Mr. Silverton and son, Robert, for a holiday at Cape Cod, Mass.

Bdr. Emanuel Albert, son of Mr. and Mrs. Charles Albert, 846 Wiseman Avenue, returned after five and one-half years' service overseas. His wife, the former Miss Margaret Jacobson, of London, England, and son, Barry, will arrive shortly.

Mr. and Mrs. J. M. Helfield and children, Elca, and Naaman Merrill, Hutchison Street, spent the season at St. Faustin.

Writer Irving Arnold Sirken, R.C.N.V.R., son of Mr. and Mrs. M. Sirken, 4597 Clark Street, arrived by plane from Bermuda where he was stationed, to be honorably discharged shortly from the Navy, and will take up a graduate fellowship in economics and political science at Harvard University. Before enlisting he received a Master's degree from McGill University.

LAC David Kaplansky, stationed at New Waterford, N.S., and his fiancée, Miss Jeannette Starkman, of Toronto, Ont., who visited the former's parents, Mr. and Mrs. G. Kaplansky, 4389 City Hall Avenue, for the High Holidays, will be married on October 7.

Mr. and Mrs. Sydney B. Levy, of Brooklyn, N.Y., spent three weeks with Dr. and Mrs. Joseph Lande, their cousins, in the Laurentians.

Mr. and Mrs. Victor Deckelbaum, Pagnuelo Avenue, spent the High Holidays at Ivry.

Miss Constance M. Baylin, of New York, who was at the Windsor Hotel, visited with Dr. and Mrs. Joseph Lande, Maplewood Avenue, and went to Toronto for a week.

Mr. and Mrs. A. Eisenstat, Lincoln Avenue, spent the High Holidays at Ivry.

Dr. and Mrs. H. Ripstein and family, and Dr. and Mrs. L. Fishman and son, Samuel, all of Brooklyn, N.Y., are at the Mount Royal Hotel.

Mr. and Mrs. Samuel Zion, Campden Place, spent the high holy days at Ivry.

Mrs. M. Bernfeld and son, Edward, Lincoln Avenue, have returned from the Laurentian Mountains.

Mrs. M. Kirsch, Grosvenor Avenue, has returned from the Laurentians.

Mrs. Flora Feingold, of New York, is the guest of Mrs. Ray Stern, Redfern Avenue.

Dr. and Mrs. William Addleman, McGregor Avenue, spent the high holy days at Ivry.

Mr. and Mrs. G. Lerner and family, Grosvenor Avenue, have returned from Bellevue Park, where they spent the season.

Mr. and Mrs. M. Fine and daughter, Gloria, Victoria Avenue, spent the high holy days at Ivry.

Mr. and Mrs. Jules Helms, accompanied by their daughter, Mrs. Arthur Fremes, of Ste. Rose, returned from a visit to Toronto, Ont.

Dr. and Mrs. B. Usher and family, Renfrew Avenue, spent the high holy days at Four Seasons Lodge, in Ste. Agathe.

Mrs. Bella Lande, Drummond Street, spent the high holy days in Ste. Agathe.

Miss Betty Cohen, 41 Somerville Avenue, spent a month at Boston, Mass.; Portland, and Old Orchard Beach, Maine.

Miss Dorothy Bravender, Drummond Street, has returned from Wooden Acres, Ste. Adolphe de Howard.

Miss Isabel Samit, of Boston, Mass., spent the summer with her uncle and aunt, Mr. and Mrs. C. Lerner, Grosvenor Avenue.

Mr. and Mrs. J. Kushner, Prince Albert Avenue, entertained at the tea hour.

Mr. and Mrs. Robert Dryer, Oxford Avenue, spent a week in New York, visiting relatives.

Mrs. Reuben Singman and her sister, Miss Ruth Keyfitz, Addington Avenue, spent the high holy days at Wooden Acres, Ste. Adolphe de Howard.

Mr. and Mrs. H. L. Sloan, Grovehill Place, returned from Quebec.

Miss Rose Rozovsky, Melrose Avenue, was in Toronto, Ont., for a few days, visiting her cousin, Miss Naomi Elman.

Mrs. M. W. Wolfe and sons, Munroe Sheldon and Jason Barry, MacDonald Avenue, returned from Val Morin, having spent the season with the former's parents, Mr. and Mrs. M. Maren, Esplanade Avenue, who have since returned home.

Mrs. D. Weissman and Miss Muriel Weissman, Vendome Avenue, returned from Old Orchard Beach, Maine.

Lester Adilman, Notre Dame de Grace Avenue, spent a month at Lake Manitou.

Miss Min. Portigal, Marcil Avenue, spent the High Holidays at Ivry.

Mr. and Mrs. H. Samit, Queen Mary Road, spent a few days, at Lake Placid, N.Y.

Mrs. A. J. Shalinsky and daughter, Miss Audrey Shalinsky, Marcil Avenue, returned from Lac Brule, where they spent the season.

Mrs. George H. Scott and family, Dornal Avenue, returned from Foster, where they spent the season.

Mrs. Nathan Rothschild, of Port Arthur, Ontario, is visiting her brother, David Kirsch, Vendome Avenue.

Mrs. Sadie Wener, Oxford Avenue, spent the high holy days at Lac Brule.

Miss Naomi Cohen, Queen Mary Road, spent a week's holiday at Lake Alverna.

Mrs. Abe Crelinsten and little daughter, Barbara, Decarie Boulevard, have returned from Lake Alverna, where they spent the season.

Mr. and Mrs. I. Abrams, Ridgevale Avenue, returned from Ivry.

Mrs. M. Raff and family, Snowdon Avenue, returned from Ivry, where they spent the season.

Mrs. I. Friedman, Oxford Avenue, spent the high holy days at Lac Brule.

Mr. and Mrs. L. Sherman and family, Marcil Avenue, returned from Sixteen Island Lake.

Lieutenant J. Lefcourt and Mrs. Lefcourt and son, Harold, of New York, are visiting her parents, Mr. and Mrs. M. Leon, Cote St. Luc Road.

Mrs. Rose Marion and her daughter, Mrs. Saul Bromberg, of Detroit, Mich., are visiting the former's brother-in-law and sister, Mr. and Mrs. Marcus Abramowitz, Coolbrook Avenue.

Mrs. Morris Segall, of Montgomery, Alabama, is visiting her mother, Mrs. L. Wolman, Melrose Avenue.

Mr. and Mrs. M. Crelinsten, Queen Mary Road, have returned from Ste. Agathe, where they spent the summer.

Lyon W. Jacobs, K.C., and Mrs. Jacobs, Vendome Avenue, visited in Chicago, Ill.; Boston, Mass.; and New York.

Entertaining for Mrs. George Cleman, formerly Miss Ruth Fleishmann, were: Mesdames H. Blustein and H. Rosen, sister of the bride, at a tea presentation at the Queen's Hotel; Mrs. J. Schwartz, Dollard Avenue, tea presentation at Eaton's; Mrs. H. Weinman, aunt of the groom, tea presentation at Eaton's.

In Quebec City . . . We Recommend
ST. ROCH HOTEL
ENTIRELY FIREPROOF AND MODERN—250 ROOMS
230 St. Joseph St. 15 Jacques Cartier Square

3131

Social Notes—Montreal

Mrs. M. Leon, Cote St. Luc Road, has returned from Atlantic City, N.J.

Mr. and Mrs. T. Herahcovich, 4836 Hutchison Street, entertained forty people at a buffet supper, in honor of the engagement of their niece, Miss Evelyn Lazarovicts, to Morris M. Silverberg. Miss Queenie Herahcovich sang, and assisted in serving with Miss Joyce Herahcovich, Mrs. William Silverberg, of Toronto, Ont.; and Mr. and Mrs. M. Tenzer, and J. Jackson, of New York, were there.

Miss Ruth Chernin was guest of honor at a presentation tea, given by Miss Lillian Gold and Mrs. L. S. Goldberg, 5350 Victoria Avenue. Miss Chernin, daughter of Mr. and Mrs. William Chernin, of Glace Bay, N.S., is the fiancee of Dr. Arthur G. Shane, son of Mr. and Mrs. L. Shane, of Yarmouth, N.S., and a bride-elect of September 19, the wedding to take place at the Nova Scotian Hotel, in Halifax, N.S.

Mr. and Mrs. Sol. Miller, 128 Laurier Avenue West, entertained twenty-five friends and relatives at an evening buffet supper and the following day at a family dinner with forty guests at the home of Mr. Miller's parents, Mr. and Mrs. H. Miller, 4704 Jeanne Mance Street, in honor of the pidyan-haban of their son, Murray Stanley. Flowers from the baby's uncle, LAC Hyman Shulman, R.C.A.F., stationed in Holland, decorated the rooms. Mrs. Miller is the former Miss Luba Shulman.

At Lewinson's Lakewood Lodge, at St. Donat, were: Mr. and Mrs. T. Silverman, Dr. and Mrs. R. Strauss, Mr. and Mrs. W. Solomon, Mr. and Mrs. Frank Schleifer, Mr. and Mrs. Morton Sher, Mr. and Mrs. David Bloom, Mr. and Mrs. I. M. Bishinsky, Mr. and Mrs. M. Crandell, Mr. and Mrs. Richard Kramer, Mr. and Mrs. S. Landsman, Dr. and Mrs. David Raff and family, Mr. and Mrs. David Sabedo, Mr. and Mrs. Max Secransky and family, Mr. and Mrs. Myer Secransky and family, Mr. and Mrs. L. Dobrofsky, Mesdames A. Kramer, Lillian Segall, and J. Taylor; Misses Eleanor Gould, Anita Michaels, Shirley Seifer, Barbara Wiesman, Rae Zackon, Doreen Jacobs, Sylvia Helfield; and Joseph Chodos, Stanley Davis, Mac Prupas, Hyman and Jack Milerat, Hyman Hertz, Samuel Goldenberg, Bernard Schwartz, Sol. Kay, Moe Sloves, and S. Mergler, all of Montreal; Dr. Jacob Fine and family, Samuel Kirstein, Mr. and Mrs. P. Mayer, Earl Schwartz and family, of Boston, Mass.; Louis Segal, of Newton, Mass.; Mr. and Mrs. J. Goodman, of Kingston, Ont.; Miss Dora Marks, of Quebec City; Mr. and Mrs. Mitchell Levin, Mr. and Mrs. Monte Kandel, Mr. and Mrs. M. J. Myers, Mesdames Frances Hughes and Nat Hirsch; Miss Betty Rosner, Louis Bass and Arthur Debins, of New York.

● MONTREAL MEETINGS ●

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

● Mrs. Louis J. Notkin, vice-president of the Local Council of Women, was hostess at a tea meeting of the sub-executive at her home, Woodbury Avenue. Mrs. A. Turner Bone, president, presided at the tea table.

● The picture of Mrs. Isadore Beckenstein, 736a de l'Epee Avenue, Montreal, which appeared in the Rosh Hashonah edition of the Canadian Jewish Review, was captioned in error to be Mrs. Samuel Beckenstein. Mrs. Beckenstein was Miss Dorothy Eisenberg, daughter of Mr. and Mrs. Solomon Eisenberg, 736a de l'Epee Avenue; and Mr. Beckenstein is the son of Mr. and Mrs. Samuel Beckenstein, Esplanade Avenue.

● LODZ RELIEF Association: At an executive meeting at the home of Mr. and Mrs. S. D. Gross, 5568 Woodbury, the president, Mr. Gross, announced that he had received a cable from Copenhagen informing him that there are approximately 800 Lodzer Jews there, including women and children, and that relief must reach them at once. A. Kulfuss, the vice-president, who opened the meeting, quoted Dr. Emil Sommerstein who had said that the largest Kehillah in the world exists in Lodz. A decision was made to send relief to Lodzer Jews in Copenhagen. Thanks were expressed to Jack Liebman, Phillips Avenue, for his work in collecting relief money.

● SHAAR HASHOMAYIM Synagogue, Dr. H. Abramowitz, Rabbi: Religious School registration takes place on Sunday, September 16. Classes start on Sunday, October 7. Registration for daily Hebrew now. Institute for Jewish Studies and Hebrew High School are being re-organized. Philip Levy, chairman of the Education Committee, announced the appointment of Samuel J. Leibowitz as educational director, succeeding Rabbi S. Gershon Levi, who has resigned to accept another post pending his release from his duties as chaplain overseas. In Junior Congregation holy day services were: Ronald Cape, Bernard Cooper, Brahm Hyams, Arthur Freedman, Perry Meyer, David Robinson, Jonathan Robinson, Charles Solomon. Sabbath services commence on September 15 at 9.45 a.m. Parent-Teachers' Association, Nat. W. Jacobs, K.C., president, appointed as committee chairmen: Mesdames L. Gelfand, M. A. Brown, M. Bernfeld, and L. Gelfand. Officers are: Mrs. Max Bernfeld, Harry Kirsch, Lewis L. Gelfand, Mesdames Joseph Shapiro, Lewis K. Freedman, Max Bercovitz, Ben. Bernfeld, M. A. Brown; Victor Caps, S. L. Caplan; Mesdames Victor Elkin, Lewis Faber, S. H. Feldman, Dr. M. N. Fineberg, Mrs. A. Fleming, Philip Fram, Mesdames M. R. Franklin, Jack Freedman, W. Freedman, Lewis Gelfand; J. H. Goldsmith, B. Goodman, Albert Greenberg, Dr. S. L. Hyams, Miss Mary C. Lieffer, Miss Rebecca Markow, M. Newtin, Mrs. David M. Notkin, Mrs. Fred Packer, Fred Packer, Miss Jeanne Rosenthal, Mrs. Charles Rosenthall, Charles Rothman, S. Samuelson, Alex Shulman, Mesdames I. I. Smith, Moe Salomon, M. H. Toker; ex-officio: Rabbi Herman Abramowitz, Samuel J. Leibowitz, Philip Levy, Mesdames Edward Solomon, M. N. Fineberg, Herbert Fineberg; Lewis K. Freedman, Lionel J. Shine. Talmud Study Class is led by Rabbi L. Portnoy.

● Miss Fay Grill, Esplanade Avenue, spent two weeks at Brandeis Camp Institute, Hancock, N.Y., on a scholarship won from Montreal Young Judaea; and also visited her cousins, Mr. and Mrs. Louis Ernest, and Abe and Nathan Ernest in Brooklyn, N.Y., and New York, for a few days.

● HOSPITAL OF HOPE complimentary tea to be given by the executive committee of the hospital for representatives of Unita, at the Mount Royal Hotel, on Wednesday, September 19, will have present: Mesdames B. Revzan, E. Mendelsohn, A. Hymovitch, M. Rosenberg, H. Dershowitch, F. Reisler, J. Altman, H. Baranoff, L. Reim, A. Cramer, S. Botner, M. Dwire, M. Cohen, J. Elioseff, S. Grossman, S. Dalfen, J. W. Golden, H. A. Hershon, B. Siblin, M. Weiss, M. Lazanick, J. Torchin, S. Alrod, P. Baker, A. Leitman, D. Klepper, A. Goldberg, C. Geringer, A. Gold, S. Abrahamson, L. Raich, M. Richer, A. H. Stattner, N. Silverman, B. Steinberg, J. Levy, L. Rabinovitch, L. Preuss, R. Levites, H. Kauffman, A. Blumenthal, R. Makarovsky, B. Blumenthal, R. Signer, H. Hertz, H. Klar, C. Baum, A. Isenberg, S. Goldman, M. Rotman, I. Webber, S. Levine, plus those listed before in the Review. Unite meeting on Wednesday, September 19, at 8.00 p.m., are: Praid, at the home of Mrs. B. Bellman, 4165 Clark Street; Pearl Kahansky, at the home of Mrs. B. Gross, 5982 Park Avenue.

● ALLIED RELIEF Committee met at the home of Mrs. R. Brauer, 4411 St. Dominique Street, Miss Fannie Sheratzky presiding. Elections on October 3.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Sabbath Shuba services, Friday, September 14, at 8.15. Sermon by Dr. Israel Bettan on "The Call To Repentance"; Saturday, at 10.30, sermon by Dr. Stern on "Spiritual Reconversion". Yom Kippur services: Sunday, at 7.30; Kol Nidre, at 7.45. In the Community House Dr. Stern will speak on "God's Chosen Fast". In the Temple Dr. Bettan will speak on "The Jew In Post-War Days." Monday, at 10.30; Children's services at one o'clock; Memorial service, Yom Kippur day about 4 p.m., sacred music; Neilah service, Yom Kippur day at 5. Officiating the day of Yom Kippur, Dr. Stern in the Temple, and Dr. Bettan in the Community House. Annual memorial service at Temple Cemetery (Mount Royal), Sunday, at 11. Monuments will be unveiled. Sukkoth services, Friday, September 21, at 8.15. Saturday at 10.30. A Sukka will be erected in the Community House where the congregation will meet for Kiddush. Reception by the Committee on Religion, Mrs. J. N. Neumann, chairman, in honour of new members. Religious School opens Saturday, at 3.45; Kindergarten, Junior, Intermediate departments, Sunday at 10. Daily Hebrew final registration, Sunday morning.

● YOUNG JUDAEA of Canada: At the sixteenth biennial convention at Camp Hagshama, Otty Lake, Perth, Ont., Nathan Shuster, Villeneuve Street West, was re-elected national president. Rev. J. K. Goldbloom, of Montreal, spoke in Yiddish. The campers, who had a two-week leadership course under the direction of Samuel Goldberg, of Toronto, Ont., presented "The Warsaw Ghetto". Sabbath services were led by Chaim Kirshenbaum, of London, Ont., and Dr. Mark Zimmerman, of Toronto, Ont., delivered the sermon. Harry Suffrin, executive director, reported on camps. The youngest Judaean present, Gil. Zimmerman, aged seven, presented a cheque of $1,025 to Rev. Goldbloom, on behalf of Toronto for the annual Jewish National Fund campaign. Nathan Shuster was presented with a Golden Book certificate. Other officers are: Martin Sterlin, Batya Yan, of Montreal; Max Bookman, of Ottawa, Ont.; Dr. Mark Zimmerman, of Toronto, Ont. Miss Faye D. Jospe is executive secretary. Chairmen of sessions were: Jack Rafuse, of Halifax, N.S.; Martin Sterlin, B. Isaacs, Mr. Shuster, all of Montreal; Barney Bloom, and Max Bookman, of Ottawa, Ont.; Miss Esther Richmond, of Toronto, Ont.; Ari Goelman, of Edmonton, Alta.; Max Yan, of Regina, Sask.; Chaim Kirshenbaum, of London, Ont.

Only Young Jews In Berlin New Year Service Are U. S. Soldiers

In the reconstructed wing of a war-damaged synagogue in the Kreuzberg section of Berlin, 400 members of the capital's remaining community of Jews gathered at sundown for the first Rosh Hashonah observance since their liberation from a twelve-year campaign of extermination.

A score of American soldiers, whose robustness contrasted with the rest of the congregation, were the only young persons there the rest were women and old men who wept as they intoned the songs of ancient Israel and as the rabbi asked divine help in building a new freedom for his people.

"Give thanks," he said, "that we can rise again from our bed of pain. We have found the way home."

There was no incense—only the smell of decay from a sewage-fouled canal winding through the ruins outside.

The congregation was deprived even of its regular rabbi who was a victim of the Nazis. His place had been taken by a lay assistant, Martin Reisenberg.

He thanked Major Merle H. Smith of Jackson Heights, Queens, the Kreuzberg military government officer, for help in rehabilitating the synagogue that had been burned by the National Socialists and further damaged by bombs.

"We are still in the dark," the rabbi said. "We are between two doors. We have opened and passed through only one. I ask God where we shall go from here. I ask God to give you peace—peace and just a little good fortune."

Thousands of Jewish immigrants only recently freed from Nazi concentration camps celebrated the Jewish New Year in the Holy Land. Many were on pilgrimages to the holy city for synagogue services, and to the ancient Walling Wall to pray for Jews killed during the war in Europe.

Hebrew newspapers expressed hope that the New Year would bring aid to all Jewish survivors of the Nazi plague in Europe, including the 110,000 men, women and children now in Allied camps in occupied Germany, and that many would be permitted to come to Palestine.

Jews in the United States forces in Austria joined the remnants of Austria's Jewish population in the first open observance of the Jewish holy days in Austria since the anschluss in 1938.

Gen. Mark W. Clark's headquarters announced that all units were issuing twenty-four-hour passes to Jewish personnel.

In the capital 3,500 Jews remaining from a pre-war Jewish population of 180,000, gathered in the ancient Stadi Temple for Rosh Hashonah services.

Neighborly executive, working mid-town office with refined friendly family, preferably with breakfast. Reply Box 30, Canadian Jewish Review, 1253 McGill College Avenue, Montreal, Que.

Leonard Rubin
Orchestras - Floor Shows
for your Weddings,
Bar-Mitzvahs or Stags
WEbank 3655

Announcing
the Opening of
The LAD and LASSIE
KINDERGARTEN

ARTS AND CRAFTS
ELOCUTION
DANCING
GAMES
RHYTHM BAND
Children's Dancing Classes
TAXI SERVICE
PARK DANCING STUDIO
1357 Van Horne Avenue
Cabanel 9026 and 7966
The Only Dancing Academy in Outremont
Miss Ann Landman, Directress

Barney Flegal
his piano
and his orchestra
For dances, weddings, bar-mitzvahs and banquets.
Tel. HArbour 5842

RUBY FOO'S
Specializing in Chinese and American Dishes
7815 DECARIE BLVD.
1½ miles north of Snowdon

OPTICIAN OPTOMETRIST
EYES EXAMINED GLASSES FITTED
6369 ST. LAWRENCE BLVD.
MONTREAL
FREE PARKING

Levine's Lodge
STE. AGATHE DES MONTS
Telephone 233
COME SPEND YOUR WEEK-ENDS . . . PLAN YOUR SUMMER HOLIDAYS AT OUR LODGE
Sandy Beach, Swimming, Boating, New Rooms with Private Baths and Showers
9 Tour de Lac
Reserve immediately for September

The new fall styles demand corsetry by
LIGNE LELONG
NuBack
FOUNDATIONS AND
GOTHIC Corset
SINGER'S CORSET SHOPPE REGD
5439 PARK AVE. CA. 8648
FLATTERING MODELS FOR THE MOTHER TO-BE, COMBINING COMFORT AND GRACE.

"PAY US A VISIT"
We guarantee quick and courteous service.
We now carry a full line of cereals and groceries.
CALL BELAIR 2933
FELDMAN'S CEREAL STORE
4292 St. Lawrence Blvd.
operating
FIELD'S FOOD PRODUCTS REG'D.

L. Tamber *M. Samson*
RECTOR'S BAR-B-Q
BEER Broiled Steaks on Charcoal WINE
We deliver special large chickens at moderate prices
4903-5 St. Lawrence Blvd., corner St. Joseph HArbour 7847

IMPERIAL MUFF BED AND PRODUCTS REG'D.
High grade muff beds and novelties
Attention ladies! We will mount complete that hand crocheted cord bag you're making. We have plastic handles, rings, zippers, linings, fittings, etc.
[illegible] Bleury St.

IMPERIAL SEALM
BINNIE-LAPIERRE
Minor Repairs EL. 0059
A Service Plus STATION
MONKLAND AT GRAND BLVD.

DOMINION BAR-B-CUE RENDEZ-VOUS FOR SPORTS FANS
Catering to Private Parties — Open Sundays
Barbecued Chicken and Sizzling Steaks
Owned by Ulie Bernstein, Sportsman and Race-horse Owner
4618 PAPINEAU AVE., (near Mount Royal) CHerrier 9741

Harris BAKERY INC.
A LARGE VARIETY OF FINE BAKERY PRODUCTS
4434 ST. LAWRENCE BLVD. 4901 PARK AVE.

Manitou Lodge
(FORMERLY VILLA FLEURY)
OPEN TO SEPTEMBER 30
Come to beautiful Manitou Lodge for a complete rest.
Enjoy its restful atmosphere, excellent cuisine, and real hospitality.
● All rooms with hot and cold running water ●
● All buildings heated ●
Write or Telephone for Reservations:
Montreal: Lancaster 6301, 5422 Grovehill Pl.—Tel. Ste. Agathe 18[illegible]

Mme. A Courval
Expert Corsetiere
28 YEARS EXPERIENCE
Give your figure new grace and style!
LIGNE LELONG
NuBack
FOUNDATIONS AND
GOTHIC Quality
Mme. A. Courval
4881 Sherbrooke West DE. 3456
4235 St. Lawrence Blvd. PL. 0434
4991 St. Lawrence Blvd. PL. 0507
6350 St. Hubert TA. 0090
3152 Masson CH. 0157
ELASTIC STOCKINGS TO MEASURE ON DOCTOR'S PRESCRIPTION.

APPROACHING MARRIAGES

Mr. and Mrs. B. Kauffman, of Lachine, announce the approaching marriage of their daughter, Miriam, to Dr. Morris Michaelis, of Macdonald College, son of Mr. and Mrs. Carl Michaelis, of Bat Yam, Palestine.

MARRIAGES

SMITH-SCHECTER

The marriage of Sybil Gale, elder daughter of Mrs. Ray Schecter, 36 Joyce Avenue, and the late Ben. Schecter, to F.O. Jack Smith, R.C.A.F., younger son of Mr. and Mrs. Hyman Smith, 4309 Esplanade Avenue, took place at Beth David Synagogue, on Tuesday, August 28, at half-past seven o'clock, Rabbi Charles Bender, R.C.A.F., Rabbi Dr. H. Abramowitz, Rabbi S. Herschorn, and Reverend H. Rothblatt officiating. Given in marriage by her brother, Samuel H. Schecter, the bride wore a gown of white duchess lace over taffeta, fashioned with a tight-[illegible] sleeves, and long matching lace gloves. Her floor-length veil of near-white tulle illusion, was arranged with a crown of pearls and rhinestones, and she carried a white Bible with white orchids and ribbon shower of smaller white orchids. Doreen Schecter was her sister's maid of honor, in floor-length orchid-color duchess lace over taffeta, with a finger-tip veil of orchid-colored tulle illusion, caught up at each side with clusters of mixed flowers in pastel shades, and carried an arm bouquet of tri-colored gladioli. The bridegroom's niece, Joyce Blond, as junior bridesmaid, was in a turquoise-blue taffeta floor-length dress, poke bonnet of pink mohair in heart shape, with pink and blue streamers, and carried a nosegay of pastel-shaded autumn flowers. The bridegroom's brother, F.O. Abraham Joseph Smith, R.C.A.F., was best man, and the ushers were Gabriel Grossman, David Schecter, brother of the bride, Meses Edelstein, Benjamin Rotblatt, Joseph Schecter, uncle of the bride, and Sidney Trooter. Gladioli and phlox formed the decorations in the synagogue, and candelabra with five lights each marked the pews. Mrs. Schecter, mother of the bride, received in a floor-length lime-colored crepe gown, [illegible]-colored [illegible] gloves, and a corsage of white orchids; with Mrs. Smith, mother of the groom, in a powder-blue crepe floor-length gown with an embroidered bodice of gold sequins, blue gloves, matching blue hat with tiny pink flowers, and a shoulder corsage of deep pink roses. Mrs. Charles Blond, sister of the groom, wore a black sequin-embroidered crepe gown, black felt hat, with shoulder-length black veil and studded with sequins, black accessories, and a corsage of yellow roses. The bride wore a rose-colored suit, with black accessories, for going away. The couple are living on Queen Mary Road. Flying Officer Jack Smith returned from overseas after two and a half years of active service in the British Isles and Iceland. His brother, F.O. Abraham Joseph Smith, returned home on V-J Day after eighteen months overseas. Their brother-in-law, Charles Blond, came home in June after five and a half years overseas, and was recently discharged.

PARIFSKY-GOLDENBERG

The marriage of Miss Eva Goldenberg, daughter of Mr. and Mrs. M. Goldenberg, 417 Mount Stephen Avenue, to Lionel Parifsky, son of Mr. and Mrs. C. Parifsky, Hutchison Street, took place on September 2, at three o'clock, at the home of the bride's parents, Dr. Herman Abramowitz officiating. Given in marriage by her father, the bride wore a street-length dress of pale blue crepe, trimmed with silk fringe, a pale blue mohair hat with shoulder-length veil to match, black accessories, and a bouquet of Talisman roses. Mrs. H. Carl Goldenberg, sister-in-law of the bride, of Ottawa, Ont., was matron of honor, in a street-length blue triple-sheer crepe dress, with matching hat, and Sweetheart roses. H. Carl Goldenberg, of Ottawa, Ont., brother of the bride, was best man. Miss Anne Goldenberg, sister of the bride, played the wedding march. Mrs. Goldenberg, mother of the bride, received in a black jacquard-crepe gown, feather hat of American Beauty shade, with black tulle veil, and a corsage of roses to match her hat; with Mrs. Parifsky, mother of the groom, in a pale blue dress, with matching hat. The bride's table was decorated with pale pink and red roses, and gladioli, asters, zinnias, and plants decorated the house. The bride went away in a two-piece pale blue wool suit, with a white blouse, and black accessories. The couple will live on Maplewood Avenue. Mrs. M. Gaber, of Toronto, Ont.; and Dr. and Mrs. B. Gradinger, Dr. S. Gradinger, and Mrs. C. Gradinger, all of New York, were wedding guests.

H. Vineberg
MEN'S CUSTOM TAILORS
Rosh Hashonah Greetings To Our Friends and Customers
4263 St. Lawrence BE. 1158

TAVANNES watches are standardized and interchangeable. Throughout the world TAVANNES service is quick and economical.
TAVANNES
WATCHES

Smoke and Enjoy
LA FLORENA CIGARS
ALL HAVANA
Cuban Style
MY LINDA
Pure Habana
TUERO CIGARS
Pure Habana

CLASSIFIED

FURNISHED ROOM for gentleman or business girl, kitchen privileges, with two adults. 5393 Park Avenue, CR. 0992.

FURNISHED ROOM for congenial business woman in nice apartment on Queen Mary Road. AT. 6299.

RETIRED LADY desires comfortable bedroom, vicinity McGill University, preferred. Meals or kitchen privileges optional. References exchanged. Write Box No. 22, Canadian Jewish Review, 1253 McGill College Avenue, Montreal.

RETURNED SERVICEMAN and wife urgently require apartment, furnished or unfurnished. LA. 0490.

KOSHKIN-FEIGIN

The marriage of Hanna, daughter of Mr. and Mrs. Israel Feigin, of Tel Aviv, Palestine, to LAC Gordon M. (Johnny) Udashkin, R.C.A.F., son of Mr. and Mrs. W. Udashkin, Waverley Street, took place in Tel Aviv, on July 21. LAC Udashkin has been overseas for three years, and was stationed in Palestine for most of that time. LAC and Mrs. Udashkin are expected in Montreal shortly.

BIRTHS

Born, to Mr. and Mrs. Moe Malomet (nee Sylvia Liebman), Querbes Avenue, at the Jewish General Hospital, on August 27, a daughter, Rhona; granddaughter of Mr. and Mrs. H. Liebman, Champagneur Avenue; and of Mrs. L. Malomet, Clark Street, and the late Mr. Malomet.

Born, to Mr. and Mrs. Ben. Marcus (nee Shirley Silverstein), 5138 Casgrain Street, on August 4, at the Jewish General Hospital, a son, Harvey Victor, brother of Norman Gerald; grandson of I. Silverstein, of Melbourne, Australia; and of Mr. and Mrs. Samuel Marcus, 5153 Jeanne Mance Street. The godparents are Mr. and Mrs. J. Stein, Dollard Avenue.

Born, to Mr. and Mrs. Harry Uman (nee Miriam Gordon), 5612 Clark Street, at the Jewish General Hospital, on August 2, a son, Barry; grandson of Mr. and Mrs. I. Uman, 3686 Henri Julien Avenue; and of Mrs. B. Gordon, 5612 Clark Street, and the late S. Gordon. The godparents are Mrs. Saul Gordon, 5403 Jeanne Mance Street, and Julius Rosenstein, 4628b Park Avenue.

Born, to Mr. and Mrs. Samuel Shetzer (nee Henrietta Lazarus), 1320 Bernard Avenue, a daughter, Marian Gloria, at the Jewish General Hospital, on August 18. Grandparents are Mr. and Mrs. Albert N. Lazarus, of Boston, Mass.; and of Mr. and Mrs. Louis Shetzer, Hutchison Street.

Born, to Mr. and Mrs. Moses Leo Wollock (nee Hannah Kaplan), St. Urbain Street, a son, Asher Reuben, at the Royal Victoria Maternity Hospital, on August 21; grandson of Moses Kaplan, St. Joseph Boulevard East, and the late Mrs. M. Kaplan; and of Mr. and Mrs. Abraham Wollock, Jeanne Mance Street. Godparents are Miss Dena Kaplan, St. Joseph Boulevard East; and Louis Poch, Park Avenue.

Born, to Mr. and Mrs. W. Yablon (nee Adela Goldberg), Esplanade Avenue, a daughter, Esther Brenda, at the Royal Victoria Hospital, on August 23; granddaughter of Mr. and Mrs. S. Goldberg, Esplanade Avenue.

Born, to Mr. and Mrs. Charles Beutel (nee Fannie Shapiro), Pratt Avenue, a son, Joshua, at the Jewish General Hospital, on August 24; grandson of Mrs. D. Shapiro, Pratt Avenue; and of Mrs. I. M. Beutel, Jeanne Mance Street. Godparents are Mr. and Mrs. B. Liquornick, Waverley Street.

Born, to Mr. and Mrs. Joseph Padoksin (nee Ruth Fineberg), City Hall Avenue, a daughter, Beverly Linda, at the Royal Victoria Hospital, on Friday, August 24; granddaughter of M. L. Fineberg, Clermont Avenue, and the late Mrs. M. L. Fineberg, of Montreal; and of Mr. and Mrs. W. Padoksin, Esplanade Avenue.

Born, to Mr. and Mrs. Mac H. Stark (nee Myrtle Goldbach), 4355 Grand Boulevard, a daughter, Carol Sandra, at the Jewish General Hospital, on August 26. Grandparents are Mr. and Mrs. J. Goldbach, 4127 Esplanade Avenue; and Mr. and Mrs. A. Stark, 4824 Clark Street.

Born, to Mr. and Mrs. Peter Zinman (nee Nancy Anne Aberback, formerly of Montreal), of St. Johns, Que., a son, Allan David, at the Jewish General Hospital, on August 24; grandson of Mr. and Mrs. Nathan Aberback, Jeanne Mance Street, who are the godparents; and of S. Zinman, of St. Johns, Que., and the late Mrs. S. Zinman; and great-grandson of I. Austrager, City Hall Avenue; and of Mr. and Mrs. M. Zinman, Jeanne Mance Street.

Born, to Cpl. and Mrs. A. Vinitsky (nee Ann Zeligman), Esplanade Avenue, a son, Barry, at the Royal Victoria Hospital, on Saturday, August 18; grandson of Mrs. A. Zeligman, Esplanade Avenue; and of L. Vininsky, St. Urbain Street, who are the godparents.

Born, to Mr. and Mrs. Samuel Abramson (nee Ida Sommer), 4896 Park Avenue, a son, Barry, at the Royal Victoria Hospital, on August 26. Grandparents are Mr. and Mrs. Harry Sommer, Park Avenue; and Mr. and Mrs. B. Abramson, Jeanne Mance Street; great-grandmother is Mrs. Annie Stoll, Laurier Avenue West. Godparents are Mr. and Mrs. Samuel Gershenson, Durocher Avenue.

DEATHS

Lance-Corporal Peter Goldstein, aged twenty-two, R.C.E.M.E., who joined the Royal Canadian Ordinance Corps originally, has been reported killed overseas on September 3. He is survived by his wife, Mrs. Marie Walters Goldstein; his parents, Mr. and Mrs. Elkin Goldstein; one brother, Pte. Sol. Goldstein, stationed at Debert, N.S.; and two sisters, Mrs. I. Weshler and Miss Betty Goldstein, both of Montreal. Corporal Goldstein who was overseas for three years, married Miss Marie Walters, of London, England, where she is living at present. Shiva was at the home, 203 Prince Arthur Street East.

Harry Spinner, aged seventy-two, died on Wednesday, September 5. He is survived by his wife, Mrs. Ethel Worthman Spinner; four daughters, Gertie, Mrs. A. Goldman, Lily, and Annie; one son, Lance Corporal Hyman Spinner, overseas; one grandchild, Ronald Goldman; and one sister, Mrs. S. Nagel. Funeral took place from Paperman's, Rabbi J. Twersky officiating. Burial was in Talner Congregation cemetery in Cartierville.

UNVEILINGS

The unveiling of a tombstone for the late Nathan Esrig will take place on Sunday, September 16, at 11 a.m., at Beth David Cemetery. Friends and relatives invited.

The unveiling of a tombstone for the late Mrs. Ida Kerson will take place on Sunday, September 16, at 10.30 a.m., at King George Cemetery, Cartierville. Friends, relatives, and the Uman and Debovah Societies invited.

OLESKER

The unveiling of a monument in memory of the late Mrs. Jeannette Korber Olesker will take place on Sunday, September 16, at 11.30 a.m., at Hebrew Sick Benefit Cemetery, Cartierville. Friends and relatives invited to attend.

IN MEMORIAM

LAZARUS

In loving memory of our son, John, Merchant Marine wireless operator, on the S. S. City of Benares, who was lost at sea by enemy action, September 17, 1940. Sadly missed by parents, sisters, brother.

Card Of Thanks

The family of the late Mark Shaltalman wish to thank their many friends for their kind expressions of sympathy during their recent bereavement.

CHILDREN'S Birthday Parties

Mr. and Mrs. Maurice Fox, Deacon Road, gave a birthday party for their daughter, Caroline, who was two, sister of Gordon, aged sixteen. Her grandparents, Mr. and Mrs. M. Vinebaum, were there; her uncles and aunts, Mr. and Mrs. Irving Vinebaum, Mr. and Mrs. A. Fineberg; and her cousins, Robert Vinebaum, Eleanor Fineberg, and Mr. and Mrs. Jack Liverman and daughter, Helen. Caroline wore a blue dress with blue smocking, a blue hair-ribbon and socks, and white shoes. Mrs. Fox wore a red crepe dress. The birthday cake was pink and white with pink candles and a pink inscription reading, "Happy Birthday, Caroline". Caroline is also the granddaughter of Mr. and Mrs. A. Fox, of London, England.

Mrs. Samuel Garelick, 5468 Park Avenue, gave a family birthday party for her daughter, Rona Lee, who was one year old. Her grandparents, B. Zack, and Mrs. E. Garelick, were there; her uncles and aunts, Mr. and Mrs. J. Shainer, Mr. and Mrs. S. Roth, Mrs. S. Cohan, Mrs. A. Garelick, Mr. and Mrs. M. Lewis, Mr. and Mrs. I. Stern; Mrs. A. Golden and Miss Sarah Mendelson; and Rona Lee's cousins, Selma, Marilyn, and Michael Sheiner; Eleanor, Lois, and Milton Roth; Judy Cohen, Morton Garelick; Edward and Naomi Lewis; Betty Stern; and Seymour Golden. Rona Lee wore a pink crepe dress smocked in pink, and decorated with pink and blue bows; pink socks and white shoes. Mrs. Garelick wore a green striped chambray dress. The birthday cake was pink with pink candles. Rona Lee's father, LAC Samuel Garelick, R.C.A.F., was on his way from his old posting in Vancouver, B.C., at the time of the party and came home the next day, to spend a week with his family, before going on to a new posting in Toronto, Ont.

Mr. and Mrs. M. Sirken, 4597 Clark Street, entertained at a birthday party in honor of their granddaughter, Vivian Tzepora Astroff, who was one year old, daughter of Mr. and Mrs. E. Astroff, 4507 St. Urbain Street. Vivian's other grandparents, Mr. and Mrs. L. Astroff, were there; her uncles and aunts, Mr. and Mrs. Louis Sirken, Miss Bernice Sirken, Mr. and Mrs. F. Astroff, Mesdames Julius Caplan, Mac Aaron, Max Druker, Robert Astroff; Mrs. Max Merling, a cousin; and Mr. and Mrs. I. Baum, and Mrs. I. Steinberg; her cousins, Philip, Leila and Myra Astroff; Lionel and Isabel Caplan; Avrum Aaron, Alfred Druker, Daniel Astroff, Gerald and Miriam Merling; and Gloria and Allan Baum, and Lucy and Fayvie Steinberg. Another uncle, Writer Irving Sirken, R.C.N.V.R., returned from Bermuda too late to be present at the party. Mrs. M. Sirken wore a navy blue printed dress; Mrs. I. Astroff, a light blue printed dress; Mrs. E. Astroff, a gold-colored printed dress, with a gold-colored flower in her hair; and Vivian wore a white Madeira dress, with blue embroidery and white socks and shoes. The birthday cake, which her grandmother, Mrs. Astroff, baked, was pink and had two pink candles.

The Reparations and Restitution Division of the U.S. Group Control Council, with headquarters in Frankfurt-am-Main, plans the establishment of German civil courts to handle the claims of Jews and and anti-Nazis for the return of confiscated property.

Can You Help Here?

A letter from the Red Cross to the Review says:

"We have received a very touching letter from a Mr. Abram Kirshner, originally of Poland and now hospitalized in Malmo, Sweden, who is seeking the whereabouts of his sister, Mrs. Lajb Glaser, in Montreal. To date we have been unable to locate Mrs. Glaser, and we would greatly appreciate it if you would kindly insert this in your publication, giving our address, 3416 McTavish Street, Montreal."

We Can Now Give Prompt Attention To
REPAIRS
REWINDING
VOLTAGE CHARGES, Etc.
on
ELECTRIC MOTORS AND TRANSFORMERS
THOMSON
ELECTRICAL WORKS, LTD.
Montreal
915 St. Genevieve LA. 9141

We Specialize In
HARDWOODS FOR INDUSTRIAL PURPOSES
also
"PERFECTION" Brand HARDWOOD FLOORS
Enhance the appearance with "Perfection" Brand Hardwood Floors and give more value to a dwelling. They cost no more than an ordinary floor.
EAGLE LUMBER CO., LTD.
6385 ST. URBAIN ST. CRescent 4810

Three Rivers Shipping Co., Reg'd
STEVEDORES, SHIPBROKERS
THREE RIVERS, QUE.
L. Paquin, President W. J. McBroom, Supt.

SMITH MARBLE
AND CONSTRUCTION CO. LIMITED
Interior and Decorative Marble, Tile Bathrooms and Floors, Fireplace Work
J. W. GRAHAM, Pres.
207 Van Horne Ave. — Clen. 6155

LA SALLE BUILDERS SUPPLY
159 Jean-Talon W. MONTREAL CA 5721

Consult with us on your flooring needs
We have in stock at all times
BIRCH, MAPLE, OAK and BEECH
Seven modern dryers to dry all kinds of wood
CANADA FLOORING CO.
LIMITED
ATlantic 4706 1304 Beaumont St. Montreal

J. P. Dupuis Ltd.
The largest retail lumber yard in Canada
Head Office and Mill
1084 Church Ave.
Verdun
YOrk 0928

BOMAC-FEDERAL
LIMITED
Phone PLATEAU 6844
770 St. Antoine Street
Call For Your Catalogues

Brossoit Refrigeration Ltd.
Refrigeration and Air Conditioning
SERVICE
1129 Notre Dame W. FL. 5783

The B. B. Glove Mfg. Co., Ltd.
ATHEN'S CLIFF, QUE.
Ask for samples & Prices
Cotton, Jersey, rubberized Cotton, and Leather Faced Gloves and Mitts for the wholesale trade. Also Cotton Mailing Bags

JEWISH FUNERAL SERVICES
Paperman & Sons Inc.
4021 St. Urbain
BElair 3051

THE JEWS OF MOROCCO

By Prosper Cohen, Headmaster Of The Israelite Alliance School, Asemour, French Morocco

Every people has its history which is the composite effect of political, economic, and social phenomena, occurring either within the national ambit or in the more extended frame of international life.

Great popular movements, great discoveries, great inventions, and, generally speaking, all events of major importance, mark a date in the general history of nations, with more or less noticeable effects on the life of the entire population of the world.

The degree to which these repercussions are generally felt depends upon the degree of the nation's effective participation in the shaping of those events. This might be compared to the ripples formed in the water by the fall of a stone. The crests and hollows of these circles become less perceptible the farther they are from the center of energy.

So it is with History and its effect on the life of nations. It would be incorrect to say that the Jews of Morocco have had no history. But it would be correct to say that they have made no history, but experience a history which comes to them from far-off —they live, so to speak, on the farthest circle of the influence of events so that their life undergoes important changes in the wake of world events only after considerable delay.

The Moroccan Jews, who number about 200,000 in a total population of five and a half to six millions, are of two different origins. The first-comers, established in Morocco perhaps even before the Romans had occupied the country, are not numerous today. They live in the mountains and in small villages of the interior. They are of Berber race, and are distinguished from their Moslem neighbors only by the black skull-caps they wear. In social life, customs, language, and family life, these two elements of population of those regions are almost alike.

One characteristic distinction must be noted, however: it is the interest which the Jews take in religious and secular studies — in contrast to the Moslem Berbers whose attitude is almost complete indifference. Spiritual speculation is a Jewish heritage; and these Jews have not entirely lost this interest, in spite of the almost completely material existence they have been leading for several centuries. Therefore, as soon as a school is opened it is immediately crowded, and very often the demand surpasses the available means.

The relations of these Jews with their Moslem neighbors are generally correct, and quite frequently Jewish and Moslem families are united by bonds of friendship. It would be a big mistake, however, to conclude that these Jews have not had their trials and tribulations. Their history tells of individual murders, and of wholesale slaughters in their quarters. These acts of terror were not inspired, however, by racial hatred - - this only exists in "civilized" countries - but were rather the result of general lawlessness and brigandage, to which their Moslem brothers also often fell victim. Outbreaks of this kind have become much rarer in recent times.

The Jewish population of the large cities of Morocco is almost entirely of Spanish descent. When Queen Isabella, in 1492, decreed the expulsion of the Jews from Spain, some of them settled in the south of France, others went to Portugal or Holland, while a certain number found refuge in the countries of the Near East, especially in the Ottoman Empire. The great majority, however, crossed the Strait of Gibraltar and settled along the Atlantic and Mediterranean coast of northern Africa.

The kind of life these Jews have been leading for almost 500 years is known to us only from more or less biased and dubious accounts left by local rabbis, or by stories handed down through the generations in what may be called "oral history". All of this lacks authenticity. There is no doubt, however, that until about 75 years ago Jewish life in these regions was absolutely colorless, without any original outstanding characters. In their separate quarter, or "Mellah", they led an intense religious life, carrying on small trades or crafts, as shoemakers, tinsmiths, tailors, jewellers., etc.

In 1862 an event of historic importance took place in the annals of Morocco: the Alliance Israélite Universelle of Paris opened its first school in Tetuan. In the classrooms of this school Jews, Moslems, and Europeans sat down together: the first — and unfortunately the last — "melting-pot" in which the different elements of the Moroccan peoples were to be merged. From the French and Jewish point of view the event was of capital importance, for it opened the gateway to French influence upon the Moroccan population — certainly a more effective penetration than the diplomatic form — and at the same time a breath of air, fresh and invigorating, began to circulate in the heavy and suffocating atmosphere in which the "Mellahs" were vegetating.

France — a country but vaguely known by hearsay — had come to Morocco! And the cargo she brought along was precious indeed: Western civilization. The Moroccan Jews welcomed her with joy; for although they were not indifferent to material well-being, they were even more appreciative of the great moral values they anticipated. Liberty, fraternity, justice — in one word, everything desirable was being brought to their country and was going to become a reality. Instruction would provide all that. Soon other schools were established in the larger Moroccan towns, often with meagar means, and the Jewish people saw a future full of promise dawn on the horizon. The French colonizers were lucky indeed to find, when Morocco was conquered, a group of sympathizers that often acted as mediator between them and the local sovereign authority.

From 1862 to the creation of the French protectorate over Morocco in 1912, the Alliance Israélite often appealed to the Moroccan Sultan and the consular authorities either in protest against disservices done to the Jews, or to obtain effective protection for them. After 1912 the political role of the Alliance Israélite decreased in importance and the spreading of knowledge among the Jews became its only concern.

Historically speaking, the life of the Jews in Morocco, as an active community, dates from 1912. Before that date only the family life had some originality and might be interesting from the sociological point of view. The Jews really played a very negligible part in the general structure of the economic life of the country; as for their participation in social and political life, it was exactly zero.

The entry of Morocco in the concert of nations gave this country an international existence which created several problems. These will be analyzed under the four-fold aspect of political, economic, social, and family life.

In the field of politics there is not much to be said, as this aspect of the Moroccan Jews' life has changed but little since 1912. Before that date they were protégés of the Sultan, "demmis". Since then, while still "demmis" of the Moslem sovereign, they are also "protégés" of France. Excluded from the French administration because they are not French citizens, they are equally shut out from the Moroccan administration because they are not Moslems. Furthermore, they have no part in the discussions and deliberations called upon to voice their opinions of the government and the administration of the country.

Legally, the Jews of Morocco constitute a community with none but philanthropic and cultural aims. For this reason the study of the organization and function of these communities pertains to the social rather than to the political aspect. Nevertheless we shall say a few words about it here.

Under the law which rules the Jewish communities in Morocco, a committee of four to ten members —according to the size of the population — is appointed every two years by the Chief of Municipal Services of each city. The population takes no part in these appointments. The committee's function is to "assist the needy and keep up pious foundations". Charity and religion are therefore its only concerns.

Being appointed by the local authorities, the members of the committees are really minor officials; and it is clear that they can do nothing which would displease their superiors, since they may be dismissed by them by the simple stroke of a pen.

In the economic field, Morocco, a new country quickly developed by the colonizing genius of the French, made extraordinary progress to the advantage of the entire population.

The Jews, who lived mainly in the cities, enjoyed great economic liberty. They improved their business and many of them became wealthy. Buying and selling of real estate, fashion goods, cottons, sugar, and tea are their main commercial activities.

Among the handicraftsmen, cabinet-makers, shoemakers, tailors, hairdressers, plumbers, and electricians are most numerous. Of the younger generation many are automobile mechanics. There are also housepainters and typists.

Some of the crafts are by tradition almost exclusively in Jewish hands. One of these is jewelry — they are past masters in the art of graving — and almost all tinsmiths are Jews.

But whatever the ability of the Jewish craftsman is, he shows in the exercise of these crafts hardly any "rational" improvement and often follows a century-old routine. He repeats to the same tune and with the identical apparatus whatever manipulation he was taught by his forefathers. Therefore an urgent need for vocational instruction is being felt.

The French Government of Morocco, anxious to see Jewish youth taking up manual skills, has established two vocational and one agricultural school which, perhaps on account of some weakness in their organization have not given the expected results. The ORT, in an effort to initiate a program of vocational training in accord with the policy of the Government of the Protectorate, has recently agreed to subsidize the foundation of several schools. Accordingly, ORT will put a credit of $50,000 at the disposal of the Jewish communities of Morocco, who, on their side, agreed to contribute 2,500,000 francs. The first school is planned to be opened at Casablanca to accommodate 100 pupils.

Although Morocco has not been an actual war theatre in the present war, the country has suffered the usual setbacks. Cut off for a long time from France and the rest of Europe, on which it depends for the supply of manufactured goods, Morocco was and still is compelled to rely on its own resources and means. This is why an important number of emergency industries have been created: glassware, drygoods, kitchen utensils, iron tools, paper, are some of the goods manufactured in Morocco now, often with rudimentary machinery, in a way that speaks for the vitality of the country.

In these new ventures a certain number of Jews have participated and with good financial success. Others, however, live in the deepest misery. There are tens of thousands of Jews pining away in frightful poverty who ask themselves every night what will become of them the next day. They roam the streets, clad in a few rags, and beg from the passer-by the penny which may buy them a miserable pittance.

Let us hope that these are but the inevitable consequences of the War. The end of that nightmare, we trust, will put a stop to the general uneasiness felt now, and will bring back a better economic balance.

The social aspect of Moroccan Jewish life is highly interesting in three extremely important domains: instruction, religous life, and relief work (entr'aide).

The Alliance Israélite Universelle has contributed — as mentioned before — a great deal to the development of elementary instruction among the Jews of Morocco. The actual situation in this field is the following.

Fifty-three schools are attended by about 16,000 children, boys and girls. The subject matter taught in these schools corresponds to the program of the elementary French schools. Besides, a little Hebrew is taught.

The children, who upon admission generally speak nothing but Arabic, mostly show very good disposition. They are very eager to learn and their eyes shine for joy when they come. Consequently, were it not for the enormous difficulties in discipline—a universal problem in Morocco—and the problem of home education, the task of the teachers in these Jewish schools would be relatively easy.

In contrast to the general rule in civilized countries, the Moroccan family, in most cases, makes no contribution to the education of the child. When the child comes to school, it has to be entirely made over; not only must the hyper-individualistic and egocentric attitude which is to be found in every child, be overcome, but also all the bad habits and customs which it has acquired for lack of guidance from its parents. These lessons in morals are therefore the foundation of instruction in these schools. The children have to learn not to insult their parents. Often also not to beat them. Finally, to respect and love them. Not to lie, and to behave well at home and with strangers.

One particular problem always to be kept in mind is the abject poverty of many of these children who are required to make intellectual efforts. In fact, many children have nothing to eat at home, and come to school subject to nausea for lack of food. How can a teacher under these circumstances attain any results, if the pupils'

(Continued on Next Page)

THE CANADIAN JEWISH REVIEW IS THE ONLY JEWISH PUBLICATION IN CANADA PRINTED IN ANY LANGUAGE REACHING THE JEWISH COMMUNITY WHICH IS ABLE TO CLAIM MEMBERSHIP IN THE AUDIT BUREAU OF CIRCULATIONS.

The Jews Of Morocco

(*Continued from Preceding Page*)

attention is continually distracted by the clamoring of their empty stomachs? In those children's eyes you can often read the fight between matter and spirit — until physical weakness achieves victory over the will to resist!

Nearly all schools of the Alliance Israélite are provided with canteens where the poor school children can take their noon-day meal. But this is not sufficient to maintain them in that state of physical fitness necessary for the performance of their scholastic tasks.

Besides this secular instruction, some rabbis give religious instruction to boys of all ages. Everything connected with this is so antiquated, so anti-hygienic, that to watch such a class makes you think you are in a bad dream. The teachers have not made any special studies, have had no pedagogic training, nobody controls their work or the hygienic conditions under which they make their pupils study. The methods used by them defy common sense. The instruction is purely bookish and appeals exclusively to rote memory, which is over-developed to the disadvantage of the intelligence. The children, after having learned how to read with great pains, recite all day long. The Holy Scriptures, prayers, Talmud, are chanted to them day after day, until they are able to repeat them from memory—this will be the criterion of the competence of the master and the efficiency of his method.

The grading of the different stages of religious instruction exists merely in theory. The fact is that you find in the same school some children who have just learned how to read, alongside of young men who are ready to join in Talmudic discussions.

There are no seminaries in Morocco, so that the rabbinate is absolutely free and uncontrolled. Whoever has attended a "Yeshiva" and leads a religious life, is a rabbi; the title is conferred according to general reputation.

In conclusion it may be said that religious instruction in Morocco is a sore which ought to be healed with the shortest possible delay. It constitutes a real anachronism in our century.

The third aspect of Moroccan Jewish social life is that of "entr'aide". This term applies to all associations and groups with essentially philanthropic aims.

The Jewish communities, such as have been analyzed previously, are the primary cells of mutual assistance of official character in Morocco.

In addition there are innumerable societies of all kinds in all towns. Each of them is assigned a specific task. Some look after mothers in childbed and their babies; others feed and dress school children; while some are concerned with post-school education. Old people and orphans are assisted by special groups. In short, all indigent Jews who are in whatever need of assistance can turn to a society.

This does not mean, however, that these societies can also alleviate the sufferings of all these unfortunate Jews. The well-to-do Moroccan Jews, on the whole, make a good effort to face all the needs, but they fail because the misery is too universal.

So, there remains much to be done in the field of welfare. Morocco is still far from being comparable to the United States in this respect. But what has been done there up to now deserves praise in many ways. We must remember that Morocco is a "young" country which has enjoyed the benefits of civilization for little more than three decades. And only civilization awakens people to the necessity of social assistance. In order to create an organization of this kind one must have a clear idea of what social structure is. With a more advanced state of civilization comes a deeper realization of inter-dependence and solidarity. Therefore, if Morocco, in spite of her "young" civilization, cial welfare, she is indeed to be admired for her accomplishments in this field.

The family life of Moroccan Jewry is very intense. However individualistic their outdoor life may be, this is widely compensated by the extraordinary intimacy among the members of one family. This intimacy is nevertheless quite liberal.

Especially in the large cities we frequently find highly emancipated families. Each member, conscious of his own personality, has acquired a certain liberty at the expense of the authority of the "paterfamilias". This is a general trend which everybody accepts, feeling that this is as it should be.

In less progressive families life is extremely primitive. The wife has to look after the house, prepare the food, and bear children. The husband does the marketing and earns the bread for himself and his household. The family gathers around the dinner table only on Saturday and on holidays. The education of the children is completely neglected. It is up to the school teacher to educate or re-educate them. Family celebrations like circumcisions, bar-mitzvahs, and weddings, are of very solemn character. They last for several days and the invited guests are very numerous. The entertainment offered on these occasions consists in an abundance of food and Arab music.

These customs are being gradually abandoned by families in touch with Western civilization. They are being replaced by a more or less true copy of European family life.

In the "Mellahs", almost exclusively inhabited by the poor, domestic life is encumbered by a large number of beliefs and superstitions. In certain kinds of ailments people do not send for a doctor until all empiric medications, which are the secrets of certain old women, have proved ineffective. One example out of a hundred is the following:

A child comes home feeling suddenly sick. The mother asks where he comes from. He has just been to see the neighbor across the street. The mother, very anxious, but fully believing in the infallibility of her remedy, proceeds to wipe the doorstep of the house the child has just left, with a rag. Then she carefully soaks this rag with the dirt on it in some oil. The concoction prepared in this way is given to the child. He drinks it under the watchful eye of his mother who recites certain prayers. If the child recovers, thanks are given to God who has provided medicines for all ills. Should he remain sick, it must be a serious case and other charms will have to be tried to cure him.

In educated families these practices belong to history, and are mentioned only as something to laugh at. The school has introduced these people to principles of hygiene and health that are in stark contrast with the customs of their grandparents. The physician is the one in whom they trust. They educate their children at home according to modern rules. These children often speak French, are dressed like European children, and their behaviour, at home, on the street, and at school, differs in no way from that of their little French counterparts.

This account would not be complete without speaking of the Moroccan Jewish women and the part they play in the family and in society.

In the "Mellahs" you still find the primitive type of woman whose principal task is to be fertile. To bear children, male children above all, and bring them up as well as possible, with more affection than science—this is about all a husband expects of his wife. In this respect, some Moroccan Jews are outrageously orthodox. They follow scrupulously, abusively, the rules laid down in the Bible. Children, and more children! without ever giving a thought to their needs and how to satisfy them.

All questions referring to marriage, divorce, inheritance, the "status personnae" in one word, are decided by religious (rabbinical) courts that apply the Jewish law, which, in Morocco, permits

(*Continued on Page Nine*)

MEN WHO THINK OF TOMORROW ARE PLANNING "COOKING WITH LIGHTS"
Miracles of cookery performed not by the heat of a fire, but by the heat of *light*, are planned for the kitchens of tomorrow! Ovens lined with "electric light bulbs" will cook your foods better in shorter time with the even, easily controlled penetrating heat of infra-red rays!
It's better things for living such as this that your Victory Bonds will buy tomorrow!

***Men who think of tomorrow* say**

"HOLD ON TO YOUR VICTORY BONDS TODAY" . . . VICTORY BONDS have helped us to fight and win a war.

They've minimized the danger of a war-inflation economy.

They've formed a backlog of safely-invested buying power that will benefit the individual and the nation when the danger of inflation is over.

But remember: inflation strikes hardest *after* a war.

What our Victory Bonds *will* do—if *we hold on to them*—is to keep prices down until supply meets demand...when a dollar will buy a full dollar's worth of goods.

Think of tomorrow before thinking of cashing a Victory Bond!

THE HOUSE OF SEAGRAM

LEVINE BROS. LTD.
HOME MADE HONEY CAKE
DANISH PASTRY
5267 Decarie Blvd. DUnwood 2826
3670 St. Lawrence Blvd. HArbour 1634

LIPTON'S TEA

Packed By The Makers Of
LIPTON'S NOODLE SOUP MIX
"The Soup Sensation Of The Nation"

STEINMAN'S TOASTED KASHA
Always Guaranteed
Ask for it at your grocer.

All Summer requirements
for the handyman
Poulin's Hardware
5483 Sherbrooke St. West DE. 1122.

Specialty:
"Candid Photos" at Weddings
A complete photographic record of precious moments
Phone NOW for our
"on the spot" photographer
Drummond Photos
Rm. 316, Drummond Bldg.
1117 St. Catherine West
PL. 7608 Res. DO. 6754

ENGAGEMENTS

Mr. and Mrs. M. Goldenberg, 417 Mount Stephen Avenue, announce the engagement of their daughter, Anne, to David Schulman, 211 Villeneuve Street West, son of the late Mr. and Mrs. S. Schulman.

Mr. and Mrs. Moe Garpman, [illegible] Avenue, announce the engagement of their eldest daughter, Florence, to Philip, son of the Mr. and Mrs. Max Kalin, of [illegible]ntreal, the wedding to take place on December 8, at Beth David Synagogue.

The engagement of Miss Evelyn Lazarovictz, daughter of Mrs. J. Jackson, St. Urbain Street, and the late Samuel Lazarovictz, of Quebec City, to Morris M. Silverberg, son of Mr. and Mrs. William Silverberg, of Toronto, Ont., is announced. Miss Lazarovictz is the granddaughter of Mrs. Brana Lazarovictz, Hutchison Street, formerly of Quebec City; and of Mr. and Mrs. Bentin Hershcovich, Park Avenue.

Mr. and Mrs. B. Rovman, Arcade Avenue, announce the engagement of their youngest daughter, Miriam, to Samuel, only son of Mr. and Mrs. Aaron Katz, of Chicago, Illinois.

Mr. and Mrs. Morris Ginsberg, Victoria Avenue, announce the engagement of their daughter, Constance Doris, to LAC David Roseman, R.C.A.F., stationed at St. Hubert, son of Mr. and Mrs. Harry Roseman, St. Catherine Road, the marriage to take place on December 2, at Temple Emanu-El.

Mr. and Mrs. R. Segal, Jeanne Mance Street, announce the engagement of their only daughter, Tobah, to Michael, son of Mrs. M. Jacobs, Jeanne Mance Street, and the late M. Jacobs.

Mr. and Mrs. Mark Allman, McEachran Avenue, announce the engagement of their only daughter, Frances, to Lionel, son of Mrs. F. Starkman, of Toronto, Ont., and the late J. Starkman. Miss Allman is a graduate of McGill University, School for Teachers.

G. Lancit, Hutchison Street, announces the engagement of his daughter, Esther, to Ernest, son of Mr. and Mrs. S. Weiss, Mount Royal Avenue East.

The engagement of Miss Sylvia Weinstein, only daughter of Mrs. Jennie Weinstein, de l'Epee Avenue, and the late Frank Weinstein, to Abe Lakritz, Esplanade Avenue, youngest son of Mr. and Mrs. Jacob Lakritz, of Europe, is announced.

Mr. and Mrs. Ellis Nadler, de Bullion Street, announce the engagement of their youngest daughter, Helen, to Ossie, only son of Mrs. Eva Cohen, St. Urbain Street.

Mr. and Mrs. A. Fagen, Colonial Avenue, announce the engagement of their daughter, Ida, to Oscar (Stroli), son of Mr. and Mrs. L. Strulovitch, Colonial Avenue.

Buywell
FOOD MARKETS LIMITED
Serve Fish Often
Easy To Digest And Easy To Prepare
Get your fish from sea or lake .... get it in shell form ... whichever way you prefer it, your Buywell Market has them all. You and your family will benefit from its richness and proteins ... its valuable iodine content ... its vitamins and mineral salts ... and its blood-enriching ability.
JUST PHONE
LA. 8133 St. Catherine at Bleury
HA. 3616 1218 St. Catherine W.
Next to Ogilvy's
Charge accounts solicited.

CALLS PALESTINE

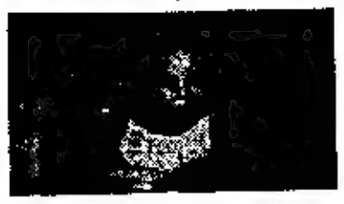
(Continued from Page One)

workers of atheism and disrespect for the tenets of the Jewish religion, the audience of 200 rabbis unanimously voted for an edict of herem, one of the severest forms of excommunication.

Dr. Kaplan said that it was no longer possible to expect that every Jew would conceive of his faith in exactly the same way as all his co-religionists. He added that it was for the Jews who could no longer believe in many of the traditional doctrines that the new prayer book was written.

Dr. Kaplan contended that in the reviving of the use of the herem the Orthodox rabbis not only overstepped their rights, but "gave proof of the menace to Judaism which still exists within traditional Jewish life." He added that the fact that the mandatory power in Palestine recognizes Orthodox Jewish clergymen placed them "in the saddle" and has brought about a situation where, religiously, Palestine "is merely another European ghetto, with medieval religion and nationalistic secularism being the only expression of man's relation to the cosmos."

MOTHERS — add Milk to Your Child's Diet This Easy Way



● Serve milk as a dessert! In delicious custards—cocoa. Colorful. Appetizing. Easy to make. Recipes are cooking as the new chapter opens in our modern, well stocked or always open for you. [illegible] with others. [illegible] (you can always) all [illegible] (you can always) all sweet and flavory to taste). Children love this served this way.

Write for FREE Recipe Book to "MILK SERVICE" Toronto, Ont.

CLASS IN COOKERY

APPLE CAKE

one-half cup sugar
salted butter, size of an egg
one-half cup milk
three level teaspoons baking powder
one to one and one-half cups flour

Cream butter and sugar, add egg and beat well. Add milk; and then flour sifted with baking powder. If mixture is too thick, it may be thinned out with a couple of teaspoons of water. Pour half of mixture into a buttered tin, and spread over it sliced apples, sprinkled with cinnamon. Add remainder of dough, and bake in a hot oven for twenty minutes to a half-hour.

Mrs. D. Goldwater,
2251 Girouard Avenue, Montreal.

CAULIFLOWER FRITTERS

one head of cauliflower
one-half cup cracker crumbs
two eggs, beaten
one tablespoon butter
salt and pepper to taste

Boil cauliflower in salt water until tender, then drain and mash well. Add remaining ingredients, and beat thoroughly. Heat fat in a frying pan, and drop fritter mixture in tablespoons. Fry until brown on both sides.

Mrs. I. Weinberg,
410 Richview Avenue, Toronto.

Recipes for economical, time-saving, nourishing dishes are wanted. Please share!

J.D.C. EUROPEAN

(Continued from Page One)

Isaac Gitterman, Isaac Bornstein and Leon Neustadt, were executed by the Germans during the occupation when they were caught carrying on clandestine relief activities. Despite Nazi persecution, however, J.D.C. workers directed by David Guzik, were able to help thousands of Jews flee to the haven of the Soviet Union. With J.D.C. funds they for a time maintained over 2,000 food distributing centres which fed as many as 350,000 Jews daily.

In the first seven months of 1945, J.D.C. has shipped or ordered shipped more than 650 tons of food and clothing to Poland by way of Teheran, Sweden and through other channels. These were addressed to Dr. Emil Sommerstein, head of the Central Committee of Polish Jews. In addition, large quantities of mechanics' kits had been forwarded, including 275 sewing machines.

RELIEF WORKER

(Continued from Page One)

Miss Margolis and Siegel were interned in February, 1943, but under a local committee the J. D. C. program continued to assist as many Jews as possible. Miss Margolis was repatriated late in 1943 in an exchange of American and Japanese nationals, and now heads the J. D. C. office in Belgium.

The Swiss offices of the J.D.C. received the first direct word from Shanghai since 1941 when a cable from the representatives of the Jewish community there expressed their deep gratitude for the assistance rendered them by the J.D.C. They added that they were "all cheerful and in good health." A later cable told of Siegel's liberation.

At present J.D.C. allocates $100,000 monthly for the maintenance of the Shanghai group and only a few days ago the J. D. C. appropriated an extra $35,000 for special needs arising out of the bombardment of Shanghai. For a period during the Japanese occupation of the city, funds for the relief program were obtained by borrowing against J.D.C. credit on arrangements made when war seemed imminent. These loans, repayable "not later than six months after the declaration of peace between Japan and the United States" total $500,000. Then arrangements were made for the extension of funds by the Swiss office of the Joint Distribution Committee.

AN INTERESTING RECIPE FOR THE JEWISH HOME

From the HEINZ HOME Institute

Now that fish has become so important a part of the menu, we offer this timely recipe for a fish-chig meal. This sauce will be delicious not only with perch fillets; it is just as good with any fish suitable for baking. Here's how:

Baked Fillet of Perch in Tomato Sauce

In—
1 tablespoon vegetable shortening
brown—
2 tablespoons chopped onion.
Combine—
1 11-oz. can *condensed cream of tomato soup, undiluted
¼ cup lemon juice
2 tablespoons * Worcestershire sauce
2 tablespoons brown sugar
¼ teaspoon salt
¼ teaspoon pepper.
In a shallow baking pan place—
6 fillets of perch (approximately 1¼ lbs.).

Pour tomato sauce over the fillets, lifting each to allow sauce to flow underneath. Bake in a hot oven (425°F.) for 25 minutes. Serves 4.

* *Made by Heinz — contains no meat, no fat nor any other ingredient that violates the Jewish Dietary Laws.*

N.D.G. KOSHER MEAT MARKET
כשר S. SELTZER PROP. בש

TENDER ROASTING CHICKENS
We advise you to place your order well in advance
FISH ORDERS FILLETED ON REQUEST
5343 Sherbrooke W DE. 8494

EASIER TO APPLY... EASIER TO POLISH
CHAN Floor WAX
WEARS LONGER ... PLEASANT ODOR

FOR Aynsley, Royal Doulton, Crown Derby, Royal Worcester, Paragon, Crown Staffordshire China, — Fine quality diamonds, watches, crystal, silverware, exclusive lamps, occasional furniture,
SEE PHILIP SHIVECK LTD.
3161 PARK AVENUE (Near Fairmount) — MONTREAL

KOSHER MEAT
COUPON VALUE CHART

The Brown M coupons from Ration Book 5 will be used for purchasing meat.

One M coupon is equivalent to 8 tokens.

All products shown below are derived from beef, veal, lamb, mutton or combinations of them.

GROUP A - 1 LB PER COUPON - (2 OZ. PER TOKEN)
SMOKED or COOKED MEAT
Any unsmoked or uncooked Group B item when smoked or cooked.

GROUP B - 1½ LBS. PER COUPON - (3 OZ. PER TOKEN)
BEEF—Fresh or Cured
Rib Roast or Steak *bone in*
Shoulder Roast or Steak *boneless*
Brisket Point *boneless*
Tongue
Liver
Sweetbread
VEAL—Fresh or Cured
Rib Chop (cut from first 5 ribs) *boneless*.
Shoulder Roast or Steak *boneless*
Brisket *boneless*.
Tongue
Liver
Sweetbread
SMOKED or COOKED MEAT
Any unsmoked or uncooked Group C item when smoked or cooked

GROUP C - 2 LBS. PER COUPON - (4 OZ. PER TOKEN)
BEEF—Fresh or Cured
Plate or Flanken (rolled) *boneless*
Top Skirt *boneless*
Neck *boneless*
Shank *boneless*
Stewing Beef or Minced Beef *boneless*
VEAL—Fresh or Cured
Neck *boneless*
Shank *boneless*
LAMB, MUTTON—Fresh
Patties
Liver
Sweetbread
SMOKED or COOKED MEAT
Any unsmoked or uncooked Group D item (*bone in* or *boneless*) when smoked or cooked
Bologna
Wieners
Sausage, smoked or cooked

GROUP D - 2½ LBS. PER COUPON - (5 OZ. PER TOKEN)
BEEF—Fresh or Cured
Plate or Flanken, including Brisket, *Bone in*
Shortribs *bone in*
Chuck Roast or Steak *bone in*
LAMB, MUTTON—Fresh
Any Lamb cut *bone in*
SAUSAGE—Fresh or Cured
VEAL—Fresh or Cured
Blade Cap *bone in*
Chuck, Neck off *bone in*
Brisket *bone in*
Flank or Flanken *bone in*
SMOKED or COOKED MEAT
Any unsmoked or uncooked Group E item when smoked or cooked

GROUP E - 3 LBS. PER COUPON - (6 OZ. PER TOKEN)
BEEF—Fresh or Cured
Heart
Neck *bone in*
Shank *bone in*
VEAL—Fresh or Cured
Heart
LAMB, MUTTON—Fresh or Cured
Tongue
Heart

RATION ADMINISTRATION
WARTIME PRICES AND TRADE BOARD

Diamond Rings

Unusually distinctive smart and beautiful Diamond Rings in a variety of modern designs, at moderate prices. Our cash policy saves you money. Compare our values.

SCHEUER'S

131 Yonge Street

Jewellers for Seventy Years

Aberdeen's Floral Stores

Flowers for every occasion. *Your charge account is welcome.*

Alfred Dalgorf

MAIN STORE

31 Bloor St. W. MI. 3495-6

CLASSIC FURNITURE & GIFT SHOP

Beautiful Gifts, Lamps, Smoking Supplies, occasional furniture and fine china.

898 BLOOR WEST

At Ossington LA. 4634

A. Gilbert

Specializing in

GLAMOUR PORTRAITS

424 College St. Mi. 8868

GREAT CHINA

Chop Suey House

* Delicious Chinese Dishes
* Comfortable Surroundings
* Excellent Service

TR. 0756 69 ALBERT ST.

CHUDLEIGH HOUSE

Exclusive catering for every occasion in or out of town

Arnold Hundert—Host

130 Beverley Street, at D'Arcy

EL. 4881

MURRAY HOUSE

for all occasions

Management of Mr. and Mrs. J. Avens

Wurlitzer and newest records played gratis.

207 Beverley Street EL. 2800

Shachno Epstein, 64, journalist and executive secretary of the Jewish Anti-Fascist Committee, died in Moscow. He lived in the U.S.A. from 1906 to 1917.

JUST ANY TIRE WON'T DO TODAY
If you are eligible ... You'll be miles ahead when you choose heavy mileage synthetic rubber Goodyears for your car. That's why we say . . .
BUY THE TIRE YOU KNOW
BUY FROM
YOUR GOODYEAR DEALER
LA. 6717 LA. 6162
Consumer's Tire & Battery Service
888 ST. CLAIR AVENUE W.

Social Notes — Toronto

Mr. and Mrs. David Sugar, formerly of 1747 Bathurst Street, have taken up residence in their new home at 21 Aldburn Road.

Mr. and Mrs. S. M. Hansher, Glenholme Avenue, have as their guest the former's sister, Mrs. M. Rabinovich, of Brooklyn, N.Y.

Mr. and Mrs. M. Berenbaum, Cortleigh Boulevard, spent some time in Atlantic City, N.J., and New York, where they visited relatives.

Mr. and Mrs. P. H. Clarfield and family, Northcliffe Boulevard, have returned home from their summer cottage at Big Cedar Point.

Mrs. P. Strauss and Mrs. S. Strauss, of Buffalo, N.Y., spent several days with Mr. and Mrs. Charles Feldman, Coolmine Road.

Mr. and Mrs. Mac Shore and sons, Sheldon and Michael, Elm Ridge Drive, are back after spending the season at Crystal Beach.

Mrs. B. D. Garfield, Boulton Drive, has returned home after spending the summer in Muskoka.

Mr. and Mrs. Barney J. Danson and son, Kenneth, have taken up residence in their new home at 487 St. Germaine Avenue.

Mr. and Mrs. N. Gertzbein, Spadina Road, had as their guests over the High Holidays Mrs. Molly Cohen, of New York; Mrs. Sara Habas and Mrs. Rose Bass, of Brooklyn, N.Y.; and Dr. and Mrs. Louis Phillips, of New Haven, Conn.

Miss Ruth Wols, of Brooklyn, N.Y., is a guest of her uncle and aunt, Mr. and Mrs. S. M. Hansher, Glenholme Avenue.

Mr. and Mrs. M. Dorsey, Walmer Road, visited their son and daughter-in-law, Mr. and Mrs. L. Dorsey, and family, in Montreal, Que.

Mr. and Mrs. Barnett E. Laxer, Chaplin Crescent, had as their guests for the High Holidays Mrs. Laxer's brother and sister-in-law, Mr. and Mrs. William Corbin, of Simcoe.

Mr. and Mrs. David Michael Eisen, of Montreal, Que., are spending several days over the High Holidays with their parents, Edward Kert, St. Clair Avenue West, and Mr. and Mrs. Samuel Eisen, Ashburnham Road.

Mrs. Earl Farber and baby daughter, Jane Ellen, Wells Hill Avenue, spent the season with the former's mother, Mrs. Joseph S. Danson, in Muskoka.

Mr. and Mrs. L. Becker and children, Jerome and Sandra, Cortleigh Boulevard, have returned from Atlantic City, N.J., where they spent the season. En route, they visited relatives, Mrs. P. Greenberg and Mrs. S. Robins, in New York.

Mr. and Mrs. Daniel Shabell, who were guests of Dr. and Mrs. M. A. Pollock, Rushton Road, have returned to their home in Brooklyn, N.Y.

Mrs. M. Slabotsky, of Montreal, Que., is visiting her brother and sister-in-law, Mr. and Mrs. S. M. Hansher, Glenholme Avenue.

Mr. and Mrs. Nathan Baum and son, Robert, of New Rochelle, N.Y., have returned home after spending the summer with Mr. and Mrs. Joseph B. Danson, in Muskoka. Before leaving, they spent several days with Mr. and Mrs. M. Rashkis, Castleview Avenue.

Mr. and Mrs. I. Kenen, of New York, have returned after visiting the former's mother, Mrs. E. I. Kenen, Bernard Avenue.

Captain B. A. Ruskin, of the American Medical Corps, who is stationed at the Convalescent Hospital in Fort Story, Virginia, is on leave visiting his parents, Mr. and Mrs. S. Avruskin, Fisher Avenue. Captain Ruskin has been stationed in Virginia since his return from the Pacific in July, 1944.

Mrs. Samuel Rakoff and daughters, Lorraine and Sandra, Baldwin Street, have returned from Westport, Conn., where they visited the former's son-in-law and daughter, Dr. and Mrs. Reuben Soloway.

Mr. and Mrs. Percy Dolgoff, Davenport Road, who were in St. Catharines for several days, were present at the bar-mitzvah of Harvey Minden, son of Mr. and Mrs. Morris Minden.

James Tator, of Philadelphia, Pa., is spending the High Holidays with Mr. and Mrs. J. Walkoff, Euclid Avenue.

Mrs. Seymour Offman, formerly Miss Helen Brown, 227 Palmerston Avenue, left to take up residence in Halifax, N.S., where her husband is stationed with the army.

Mr. and Mrs. Jack Sherman and children, Selma and Paul, Manning Avenue, were at Port Dalhousie.

Mrs. Sol Kurin, of Bronx, N.Y., is visiting her parents-in-law, Mr. and Mrs. Julius Kurin, Dundas Street West. Chief Petty Officer Sol Kurin is expected home shortly from the Pacific, where he is serving with the U.S. Merchant Marine.

Sapper Murray King, R.C.E., son of Mr. and Mrs. S. King, Crawford Street, has returned home after serving four years overseas.

Jules Slater (Schlachter), son of Mr. and Mrs. M. Slater, Bloor Street West, has returned from a holiday in Buffalo, N.Y., to begin classes at the University of Toronto, faculty of medicine.

Mr. and Mrs. B. Sussman, Rosebury Road, entertained at a party in honour of Flight-Lieutenant Barry Kaplan, R.C.A.F., who was a prisoner-of-war in Germany. Twenty-five guests were present.

Mrs. M. Sherman entertained at a presentation tea at Eaton's Round Room, honouring Miss Raye Finkelstein, a bride-elect of November 18. The honouree wore a black dress with mesh trimming, and Mrs. Sherman wore a cerise-toured dressmaker suit. Twenty guests were present.

Mesdames J. Rosen and L. Finkelstein were hostesses at a miscellaneous shower in honour of Miss Raye Finkelstein, a bride-elect of November 18. Mrs. Rosen wore a brown and white checked suit, with a lime-green blouse; Mrs. Finkelstein, a black suit, with a white blouse; and the honoree wore a moss-green jersey dress. Thirty guests were present.

Mr. and Mrs. Frank Goldman, Raglan Avenue, were hosts at a family dinner at the home of Mr. and Mrs. N. E. Gould, Bathurst Street, in honour of the engagement of their only daughter, Miss Rita (Ruthie) Goldman, to Leading Aircraftman David Lerner, R.C.A.F., youngest son of Mrs. A. Lerner and the late A. Lerner. The honoree wore a black crepe dress, trimmed with lace, and a corsage of roses. The table was set with a lace cloth centred with roses, gladioli, chrysanthemums; with ivory candles in crystal holders. Norman Stein proposed a toast to the engaged couple as they cut the engagement cake. Forty guests were present.

Mr. and Mrs. A. Gershman, 830 Euclid Avenue, were honoured at a dinner party by their children, Bernard, Arthur, and Miss Bess Gershman, on their twenty-fifth wedding anniversary. Thirty-two guests were present. Bernard Gershman, R.C.A.F., the elder son who is home on leave from Dartmouth, N.S., acted as toastmaster. Mr. and Mrs. H. Max, of Detroit, Mich., were there.

Mr. and Mrs. S. Zand, 34 Kenilworth Avenue, were hosts at a dinner and reception at Chudleigh House in honour of the bar-mitzvah of their son, David, about one hundred and sixty guests being present. Mrs. Zand received them wearing a black crepe dress, trimmed with lace, and a corsage of roses and gladioli, and was assisted by her daughter, Mrs. P. Siman, wearing a black crepe dress, with roses in her hair. Paul Phillips acted as toastmaster. Out-of-town guests were Mr. and Mrs. A. Phillips, of Detroit, Mich.

CLASSIFIED

FOR RENT: Three, four, or five unfurnished rooms, suitable for adults. 10 St. Anne's Road.

WANTED: Child's car, any condition. MO. 4785, Mrs. Sussman.

WANTED: Experienced bookkeeper for Jewish Family and Child Service. Apply Director, Wa. 1876.

HIGH SCHOOL or young university male student may share large furnished room with other student in apartment, Palmerston Boulevard. Box 56, Canadian Jewish Review, 21 Dundas Square, Toronto 1.

URGENTLY NEEDED by young business couple, two-three housekeeping rooms in nice home. Mrs. Offler, KE. 3907.

WANTED by young gentleman — Room and board in private refined home. Bloor-Dovercourt district preferred. LL. 2205.

TWO BUSINESS GIRLS desire room, preferably with board, or bed sitting-room. LO. 1871.

BIRTHS

Born, to Mr. and Mrs. Samuel Fineberg (nee Helen Simon), 549 Dundas Street West, at Mount Sinai Hospital, on August 29, a daughter, Sheila Myra; grandchild of Mrs. S. Simon, Dundas Street West; and Mrs. H. Fineberg, Queen Street West.

Born, to Mr. and Mrs. Louis Eisenstat (nee Helen Levy), 17 Wells Hill Avenue, at Toronto Western Hospital, on August 28, a daughter, Marilyn Ruth. Grandparents are Mr. and Mrs. Isaac Levy, Rosehill Avenue; and Mrs. Freda Eisenstat, Wells Hill Avenue.

Born, to Sergeant Samuel A. Scherr, U.S. Marine Corps, and Mrs. Scherr (nee Grace Richmond, formerly of Toronto), of Oceanside, Cal., on August 17, at Oceanside, a son, Victor Lucien. Grandparents are Mrs. Rose Richmond, Ossington Avenue, and the late S. Richmond; and Mr. and Mrs. B. Scherr, of New York.

Born, to Mr. and Mrs. Ted Bernstein (nee Elaye Sherman), 54 Major Street, at St. Michael's Hospital, on September 3, a son. Grandparents are Mrs. Bertha Sherman, 54 Major Street; and Mrs. Rose Bernstein, 577 College Street.

Born, to Mr. and Mrs. Harry Miller (nee Ruth Schleifer), 796 Euclid Avenue, at Toronto General Hospital, on September 3, a daughter. Grandparents are Mrs. S. Schleifer, 308 Dundas Street West; and Mrs. William Silverberg, 215 Beverley Street.

Born, to Leading Aircraftman Leo Shrieber, R.C.A.F., stationed in Debert, N.S., and Mrs. Shreiber (nee Beverley Peranson), at Mount Sinai Hospital, on August 22, a daughter, Merle Sandra, on her father's birthday. Grandparents are Mr. and Mrs. L. Peranson, Cecil Street; and Mr. and Mrs. I. Shreiber, Markham Street.

Born, to Mr. and Mrs. M. Sniderman (nee Nancy Goldstein), 1660 Bathurst Street, at Toronto General Hospital, on August 28, a daughter, Barbara Lee, sister of David. Grandparents are Mr. and Mrs. Samuel Goldstein, Brunswick Avenue; and Mr. and Mrs. J. Sniderman, Runnymede Road.

Born, to Mr. and Mrs. David Grossman (nee Matilda Karten), 33 Baldwin Street, at Toronto General Hospital, on August 31, a daughter, Marsha, sister of Brenda. Grandparents are Mrs. P. Karten, Baldwin Street; and Mrs. R. Grossman, Major Street.

Born, to Mr. and Mrs. Fred Grossman (nee Ruth Shacter), 35 Aldburn Road, at Mount Sinai Hospital, on September 5, a son. Grandparents are Mr. and Mrs. M. Shacter, Everden Road; and Mr. and Mrs. J. Grossman, Nassau Street.

Born, to Mr. and Mrs. A. Sadoff (nee Sylvia Gold), 605 Markham Street, at Mount Sinai Hospital, on September 5, a son, Richard Bradley. Grandparents are Mr. and Mrs. L. Gold, Harbord Street; and Mrs. M. Katzman, Division Street.

Born, to Mr. and Mrs. Murray Soloway (nee Polly Balsky), 227 Northcliffe Boulevard, at Women's College Hospital, on September 8, a son, brother of Jerry. Grandparents are Mr. and Mrs. P. Balsky, Robert Street; and Mrs. A. D. Soloway, 227 Northcliffe Boulevard.

BAR-MITZVAHS

Mr. and Mrs. S. Nissenbaum, 932 Bloor Street West, have cancelled the dinner and dance which was to have taken place on Sunday, September 30, at the Belvin, in honour of the bar-mitzvah of their son, Norman, due to the death of Mrs. Nissenbaum's father, Alter Wachter, 8 Leonard Avenue.

UNVEILINGS

The unveiling of a monument in memory of Louis Yasny, and his son, Albert Yasny, will take place on Sunday, September 16, at ten a.m., from 322 Richmond Street West to Men of England Cemetery, at Lambton.

U.S. Deporting Bund Leader

Fritz Kuhn, who said he would be dictator of the United States, is going back where he came from. Attorney General Tom C. Clark announced in Washington that the former leader of the German-American Bund was being deported to Germany.

Kuhn, then in detention at Ellis Island, probably is making his return to his native land aboard the S. S. Antioch Victory, which is sailing from New York this week.

Mr. Clark's action carries out an order of the U.S. Board of Immigration Appeals, issued in Washington on May 18, that Kuhn should be deported as an undesirable alien at a time to be set by the American military authorities in Germany.

"Kuhn is dangerous to the public peace and safety of the United States," said Mr. Clark, "because he has adhered to the government of Germany and to the National Socialist principles thereof."

The prisoner was brought to Ellis Island from the enemy alien camp at Fort Stanton, N.M.

Born in 1896 in Munich, Kuhn came to the United States after World War I and became a naturalized citizen at Detroit in 1934. He and his blue-gray storm trooper's uniform became a familiar sight in Long Island and New Jersey communities where Bund camps were established in the late '30s.

His arrogant career ran into its first major difficulties late in 1939, not because of his Fascism but because of his dishonesty in the handling of the Bund's funds. On Nov. 20, 1939, in General Sessions here, he was found guilty on charges of forgery and grand larceny, in spite of his contentions that under the "leader" principle of the Bund he was not accountable to any one and that he was being "politically persecuted."

On the following Dec. 6 he entered Sing Sing prison to begin his two-and-one-half to five-year sentence and later was transferred to Clinton Prison, Dannemora. When, in 1943, his citizenship was revoked because he had taken the oath of allegiance with reservations, he was committed to the enemy alien camp at Crystal City, Tex.

Later, he was confined in other camps. At Fort Stanton, he took part in a nine-day hunger strike and was placed in a special stockade with other troublesome prisoners. His wife, Elsa, and son, Walter, originally were sent to detention camp with him, but in February, 1944 they were sent aboard the exchange ship Gripsholm to Germany, where they have been living with another of Kuhn's sons.

The bund was especially boisterous and confident in the period from 1936 to 1939 and openly expressed its admiration for the Nazi regime in Germany. It advocated a Gentile government for the United States. In October, 1937, and again in February, 1939, 19,000 persons attended bund mass meetings in Madison Square Garden, where they had the protection of the United States Constitution and the New York City police.

Berlin's Burgomeister, Dr. Werner, has abolished the Nazi decrees which forbade circulation of books written by Jews.

An investigating commission discovered in Reisenheim, Saxony, six mass graves containing the bodies of 542 victims of a "death march" from Buchenwald to Theresienstadt.

Countries adjoining Germany were warned to beware of Nazi attempts to spread anti-Semitism, by the Dutch newspaper Het Vrijo Volk. Gestapo Chief Willy Lagers, responsible for Jewish deportations, was arrested.

RELIEF
FROM
CONSTIPATION
Get effective, gentle relief from sluggishness by taking 2 to 4 tablespoonfuls of Phillips' Milk of Magnesia with water. You'll be delighted with the results this proved laxative-antacid gives you, and the way it helps you wake up refreshed, sparkling, ready to sail through your working day. What's more, Phillips' Milk of Magnesia is acknowledged by science one of the fastest neutralizers of excess stomach acidity known! Ask your druggist today for genuine Phillips' . . . remember
it costs as little as 25¢ to be sure of the best!
MADE IN CANADA
GENUINE PHILLIPS' MILK OF MAGNESIA
PHILLIPS' MILK OF MAGNESIA TABLETS

There are openings for the following:

Two girls — Kindergarten — Primary
Age 5 to 5½
Two girls, one boy — Grades 1 and 2
Age 5½ to 6½
Two girls, one boy — Grades 3 and 4
Age 6½ to 8

HILLCREST PROGRESSIVE SCHOOL

For Registration or information, call LOmbard 2311

Dance to the Music of

Ellis McClintock, *His Trumpet and His Orchestra*

Yom Kippur Night, Monday, Sept. 17, at Eaton Auditorium

Subscription: $3.00 per couple — *Dancing:* 9 p.m. to 1 a.m.

Auspices of SHARON CHAPTER OF HADASSAH

PROCEEDS FOR YOUTH ALIYAH

BONNIE DIAPER SERVICE

WE SUPPLY

$4 Diapers for $1.50 Per Week

2 Deliveries a Week

A 3 Day Supply of 36 Diapers on First Delivery
and
A 4 Day Supply of 48 Diapers on Second Delivery

STERILIZATION GUARANTEED

Phone MUrray 3477 TORONTO

BALNOR HEIGHTS

JUST FIVE MILES FROM HUNTSVILLE

OPEN ALL YEAR ROUND

Enjoy the wondrous scenes of Muskoka at its best during the Autumn

Balnor Heights has all inside conveniences—heated buildings for cooler weather—finest food and service—a delightful week-end rendezvous for discriminating people. Telephone or Wire

MRS. GREISMAN

Canal Post Office Huntsville, Ont. Hillside 2 ring 1-3

Do You Know
That we will remind you of
Birthdays
Anniversaries
Appointments
and all other
Special Occasions
Every month of the Year?
P. S. B.'s reminder service
For Information Call
KI. 1159

Suave

The perfect vitamin hair dressing featured exclusively at

CAPPE'S DRUG STORE

710 College St. at Montrose

Me. 8170.

Montreal Personal Toronto Rosh Hashonah Greetings

Received Too Late For Insertion Last Week

5706 A HAPPY NEW YEAR 1945
Mr. and Mrs. B. Cleman
and son and daughter-in-law,
Mr. and Mrs. George Cleman,
762 Stuart Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5706 A HAPPY NEW YEAR 1945
Mr. and Mrs. H. Friedman
and family,
434 Manning Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5706 A HAPPY NEW YEAR 1945
Mrs. Meyer Lefcort,
5448 Brodeur Avenue,
Notre Dame de Grace, Quebec.
Extends to all her relatives and friends her best wishes for the Holy Days.

* * *

5706 A HAPPY NEW YEAR 1945
Dr. and Mrs. David Shukyn
and family,
575 Euclid Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5706 A HAPPY NEW YEAR 1945
Mr. and Mrs. Louis Solomon
of
Three Rivers, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

A New Year Greeting

By Sir Ellsworth Flavelle, National Chairman of The Canadian Palestine Committee

The disaster to the Jews of Europe in the pre-war years and during World War II should be sufficient to shatter the complacency of all the victorious nations in regard to the world Jewish problem.

After World War I the Allied Powers dedicated a National Home for the Jewish people in Palestine to the amelioration and solution of this problem. This was done with the spur of a much less urgent crisis in the affairs of world Jewry than exists today. The setbacks suffered by that National Home are part of the pattern of world policy which defeated world peace and the League of Nations in the inter-war period.

It is believed that the United Nations will deal justly with the Jewish people in the matter of Palestine, an issue which rests so heavily on the Christian conscience of the world. To the Jewish people it is the New Year's wish of the Canadian Palestine Committee that for them will be speedily realized what so admirably fits the aim and experience of the Jewish people, the goal mentioned in Clause 3 of the Atlantic Charter, "sovereign rights and self-government restored to those who have been forcibly deprived of them."

MARRIAGES

POSLUNS-HANDS

The marriage of Lyla Carol, daughter of Mr. and Mrs. Mark J. Hands, 68 Burnaby Boulevard, to Irving Albert Posluns, son of Mr. and Mrs. Louis H. Posluns, 97 Lyndhurst Avenue, took place on Thursday, September 6, at Holy Blossom Temple, Rabbi A. L. Feinberg officiating. Given in marriage by her father, the bride wore a bouffant gown of antique ivory-colored faille taffeta, fashioned with a drop-shoulder yoke of sheerest ivory tulle. Her finger-tip veil was created with a spray of ivory ostrich tips and she carried a Bible with a spray of blue-tinted gardenias and a shower of swansonia and stephanotis. Mrs. Lorne Greene, sister of the bride, was matron of honour, wearing a frock of blue crepe, the long skirt accented with a flaring peplum. She had a spray of matching blue ostrich tips in her hair, with a short shoulder veil, and carried a cascade of amethyst, wine, and chartreuse-coloured gladioli petals. Misses Phyllis Kurtz and Cecile Goodman, as bridesmaids, wore similar frocks in petal-pink shade, with pink ostrich tips in their hair. Jack Mendelsohn attended the groom as best man, and the ushers were Lorne Greene, Jack Posluns, brother of the groom; Bertram Wineberg, and Wolfe Goodman. The wedding music was played by Eric Schaeffer at the organ, and during the signing of the register, William Morton sang. The bride's mother, Mrs. Hands, received in a gown of lime-green crepe, accented with purple velvet trimming. Mrs. Posluns, mother of the groom, was in grey crepe, with a hat fashioned of shaded fuchsia-coloured feathers. The bride and groom left for their wedding trip to New York and Atlantic City, N.J., the bride in an ensemble of grey, trimmed with beaver, brown accessories, and a corsage of flame and chartreuse-coloured gladioli petals. Out-of-town guests were: Mr. and Mrs. R. Lasker, of New York; Dr. and Mrs. M. Stitt, of Fort William; Mr. and Mrs. B. Greene, of Ottawa; and Mr. and Mrs. L. Granatstein, of Montreal, Que.

APPROACHING MARRIAGES

Mrs. M. Sidenberg, Lippincott Street, announces the approaching marriage of her daughter, Rita, to Sapper Murray King, R.C.E., son of Mr. and Mrs. S. King, Crawford Street, the marriage to take place on November 18.

Mr. and Mrs. Morris Shore, 479 Roxton Road, announce the engagement of their only daughter, Ida, to Maury Kroll, of Buffalo, N.Y., son of the late Mr. and Mrs. L. Kroll, the marriage to take place in December.

Mr. and Mrs. M. Lieberman, 26 Wells Hill Avenue, announce the engagement of their older daughter, Bella, to Harold Pomer, son of Mr. and Mrs. J. Pomer, St. Clair Avenue West, the marriage to take place on December 26.

Mr. and Mrs. Arthur Title, 315 Richview Avenue, announce the engagement of their eldest daughter, Renee, to Gerald Nashman, son of Mr. and Mrs. A. Nashman, 12 Castleview Avenue, the marriage to take place in December.

Mr. and Mrs. Joseph Garry, 24 Montrose Avenue, announce the engagement of their daughter, Sylvia, to Manuel Davidson, son of Mr. and Mrs. Louis Davidson, 38 Robert Street, the marriage to take place on February 10.

TORONTO MEETINGS

● COUNCIL of Jewish Women: Children's Service Group annual Yom Kippur night dance, at the Concert Hall of the Royal York Hotel, on Monday, September 17, in aid of Jewish Girls' Camp, Mount Sinai Hospital, Sick Children's Hospital, has as conveners Mesdames William Eisenberg, HY. 6663; Samuel Gans, MA. 2853.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted. Carbon copy, single spaced typing, or material received on flimsy paper, will not be considered for publication.

● PRIDE OF ISRAEL: Young Men's Group fifth annual Yom Kippur night dance, on Monday, September 17, with entertainment and lucky prizes, has Nathan Shkolnik, chairman, KI. 5091; Michael Ganz, LL. 4238; Benjamin Tishler, ME. 6579; Morris Feder, membership director, KI. 8596, in charge of tickets.

● HADASSAH: Sharon Chapter Yom Kippur night dance to be held on Monday, September 17, at Eaton Auditorium, in aid of Youth Aliyah, will have the following patrons: Mayor and Mrs. Robert A. Saunders, Lieutenant-Colonel and Mrs. David Croll, Judge and Mrs. Samuel Factor, Rabbi and Mrs. A. L. Feinberg, Rabbi and Mrs. William Drazin, Mr. and Mrs. Lawrence Kert, Dr. and Mrs. C. A. Markson, and J. E. Atkinson. Tickets from Mesdames M. Smolack, OL. 2207; A. Ogden, MI. 3239.

● B'NAI BRITH annual charity dance on Thursday, October 4, in the Royal York Hotel, has Barnett E. Lazer as chairman of arrangements.

● At a party at the summer home of Mr. and Mrs. M. Applebaum, at Vivian, money was contributed for Child Rescue Work by: Mr. and Mrs. M. Roth, Mr. and Mrs. L. Mr. and Mrs. J. Moses, Mr. and Allen, Mr. and Mrs. J. Dyment, Mrs. A. Belman, Mr. and Mrs. B. Cohen, Mr. and Mrs. M. Applebaum, Mr. and Mrs. H. Kleiman, Mr. and Mrs. I. Churgin, Mr. and Mrs. L. Nash, Mr. and Mrs. C. Goldberg, Mr. and Mrs. I. Krehs, Mr. and Mrs. M. Rosove, Mr. and Mrs. S. Polan, Mr. and Mrs. J. Blumenfeld, Mr. and Mrs. I. Yablo, Mr. and Mrs. B. Yablo, Mr. and Mrs. H. Blumenstein, Mr. and Mrs. J. Strota, I. Roth.

DEATHS

Maurice H. Bernstein, 187 Oakwood Avenue, died on September 7, in his forty-sixth year, at Toronto General Hospital, after an illness of six weeks. He is survived by his wife, Bertha; one son, David; one daughter, Judith; one sister, Mrs. J. Levene, of Winnipeg, Man.; and one brother, Major A. H. Bernstein, C.D.C., who is returning from overseas. The funeral took place from Benjamin's Chapel, and interment was at Goel Tzedec Synagogue Cemetery. Mr. Bernstein was active in the Zionist Organization.

THE JEWS OF MOROCCO

(Continued from Page Six)

polygamy. One of the most frequent reasons a man gives for desiring to take a second wife is the lack of children, or simply of male children. Fortunately, the cases of polygamy are very rare nowadays and only found among those who still regard woman as a being with rights limited in number and quality.

In another field, too, that of divorce, the application of religious law provides the unscrupulous husband with means to exploit the situation to his great advantage. While he can repudiate his wife without any cause, the latter cannot sue for divorce, even on good grounds, unless she renounces in advance all claims to her possessions and the portion granted her in the marriage contract. The judge of the rabbinical court often has the greatest difficulties in dissuading the husband from his dishonest and criminal purpose; or, at least, in securing for the divorced wife some reasonable financial indemnity.

In the field of inheritance the same inequality exists between male and female. A girl cannot enter in competition with her brothers for the distribution of their common "de cujus" assets, unless, this is stated in the last will, and then only to the degree arbitrarily fixed by the testator.

In practice, luckily, things have generally progressed beyond these primitive conditions; and it happens rarely nowadays that a Jewish girl is completely disinherited or unfairly treated.

While in the numerous families where old traditions are kept up, a woman only leaves the house to visit with her friends or relatives, modern wives — of whom there are just as many as of the other kind — go out arm in arm with their husbands, accompany them on their visits, attend movies, theatres, concerts, and cafés, playing neither at home nor outside the inferior rôle assigned to them by ancient custom.

Slowly, but surely, Moroccan womanhood is winning that modern independence which is the criterion for the general progress of a nation.

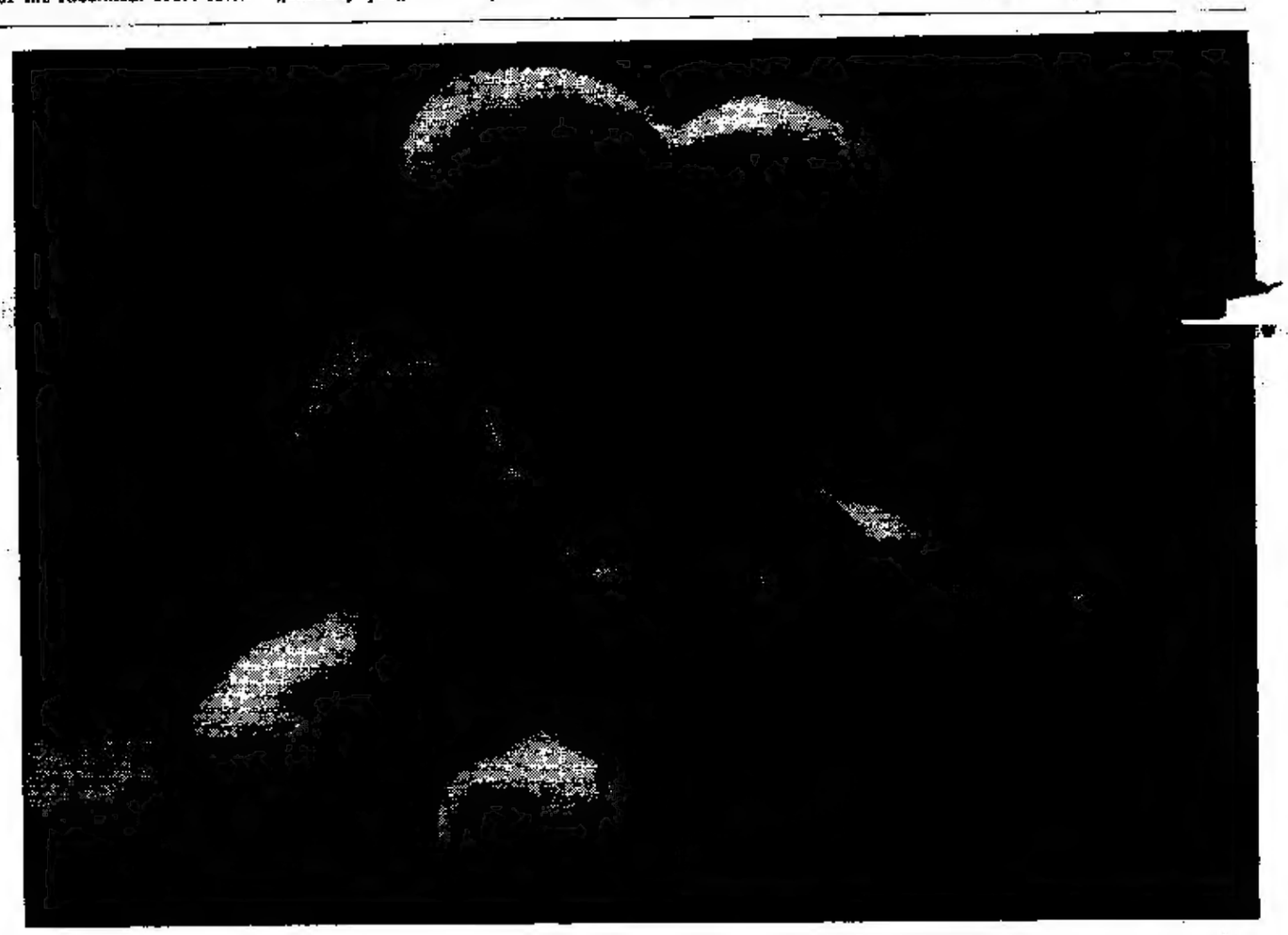
Moroccan Jewry, marching on in the direction of that evolution, will eventually attain complete emancipation in every domain. Started on the road towards Progress by the protector nation, they will, we hope, continue to travel along that road: this will be the highest praise one can give to the civilizing work of France.

This article is from the ORT Economic Review.

NORTH AMERICAN LIFE
A MUTUAL COMPANY
ALL PROFITS FOR POLICYHOLDERS
ESTABLISHED 1887 A MUTUAL COMPANY
HEAD OFFICE Toronto, Canada

Pension yourself at 65, or set up an income for your family in this new way. For only $5 a month (payments made easy by 12 monthly cheques) you can purchase your life insurance from income and not from capital. Inquire today.

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.



YOU & Co.

YOU AND COMPANY—you and that family you work and plan for! A small boy you'd like to send to college—a little girl who's going to have "the very best her old Dad can give her!" It's the most important thing in the world, isn't it—planning for their future! And NOW is the time to make sure those plans come true by putting up a strong, steady fight against inflation!

You and all of us must *fight* for that future by *fighting* to keep Canada's dollar sound. Unless we can keep that dollar worth a full dollar, You & Co.—along with the rest of Canada—will face inflation! That's why it's important NOW—more than ever *now*—to fight for a dollar that's worth a dollar.

Why NOW especially? Because *now* civilian goods are scarce, and money is plentiful. Now is the time to FIGHT to maintain price controls and price ceilings. We must support and urge the support of rationing. We must buy only what we need, and only at fair markets.

If we do this, we can make plans for the future as part of a Nation that is economically sound. If we *don't*, we're going to find some day that our dollar will buy only a quarter's worth of goods. And that means that dollar is only worth a quarter. This is inflation!

Up to now, Canada's controls have really worked. We've been able to prevent inflation. But we must fight now to *keep* those controls working, until the supply of civilian goods can come up to the demand! What happened after the last war must not happen again! For the sake of our children, for our returned soldiers, for ourselves let's keep up the fight against inflation.

Make this Pledge Today!

I pledge myself to do my part in fighting inflation:

By observing rationing and avoiding black markets in any shape or form.

By respecting price controls and other anti-inflation measures, and refraining from careless and unnecessary buying. I will not buy two where one will do, nor will I buy a "new" where an "old" will do.

By buying Victory Bonds and War Savings Stamps, supporting taxation and abiding by all such measures which will lower the cost of living and help keep prices at a normal level.

Published by THE BREWING INDUSTRY (ONTARIO) to reveal the dangers of inflation.

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

Room 903, 1253 McGill College Ave. Montreal
Phone MArquette 1202

Room 1207, 21 Dundas Square Toronto
Phone ELgin 1436

Entered as Second-Class Mail at the Post Office at Ottawa, December 1921, Subscription $1. per year, United States $2.00, Single Copy, 5 cents

Florence F. Cohen, *Editor*
Lena A. Newman, *Advertising Manager*
Rabbi H. J. Stern, *Contributing Editor*
Ida Illion, *Toronto Manager*
Suzane F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire de Helvetius.

SEPTEMBER 14, 1945 VOL. XXVII, No. 50

Commentaries

By Dr. Harry J. Stern, Rabbi

"God's Chosen Fast"

The teachers of the synagogue prescribed that on Yom Kippur Day the 58th chapter of Isaiah be read as the Haftorah lesson. In this chapter the prophet rebukes the people for their failure to understand the essence of this holiest day in the Jewish calendar. In a spirit of condemnation and scorn Isaiah cries out:

Is such the fast that I have chosen?
The day for a man to afflict his soul?
Is it to bow down his head as a bulrush,
And to spread sackcloth and ashes under him?
Wilt thou call this a fast,
And an acceptable day to the Lord?

Now it is significant that in conjunction with all other Jewish holy days no such condemnatory chapter is assigned to be read by the Founders of the synagogue. For example we have no passage of scripture read where the people are charged with misunderstanding Passover or Shahuoth. Why should there be? All other sacred days in the calendar are easily understood!

But Yom Kippur possesses a subtle element, a hidden mystic something which requires tremendous spiritual preparation that it be in truth comprehended. No wonder that tradition assigns a period of at least ten days of penitence in which through meditation and prayer and spiritual discipline we prepare ourselves for the day of Atonement. Among the pietists a whole month is set aside for "Selichos", prayers of supplication as a preparation for the proper reception and understanding of this day of God.

And Isaiah makes it clear that the emphasis of Yom Kippur should not be on the ritual but on the ethical precepts which the day commands. Hence he points out:

"Is not this the fast that I have chosen?
To loose the fetters of wickedness, to undo the bands of the yoke,
And to let the oppressed go free, and that ye break every yoke?
Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to the house?
When thou seest the naked, that thou cover him,
And that thou hide not thyself from thine own flesh?"

There is no doubt that war-time and post-war time have forced us to comply with the prophet's demands regarding our ethical duties toward fellow man. We have been engaged in bitter six years of war to free the oppressed, and now in the great process of liberation we have resolved to feed the hungry of suffering Europe and Asia and to clothe the naked. That is why this very week Canada has again introduced rationing of meat. That is the very reason we are now engaged in Dominion-wide collection of clothing.

We realize that the ethical precept summons us to do all these brotherly acts and more on behalf of those humans of whatever race or creed that have been victimized by the brutality of World War II. In these days we are fulfilling much which the prophet defines in terms of The Ethical as to the understanding of the Kippur Day.

But how about Isaiah's condemnation of the people that "pursue their business" on this Sabbath of Sabbaths? Does it not have direct bearing on modern Jews who have so given themselves over to materialism that even on Yom Kippur they cannot withhold themselves from thinking in terms of their material possessions? Who, alas, can deny that so many among us are no longer "monotheists" but "money-theists"?

The people known in history as the "people of the book" has to a large extent become the people of "the check-book". We Jews have become too practical, with the result that we are poor in spirituality. Yom Kippur calls upon us to rediscover the great spiritual reservoirs of personal living and striving. This day asks of us to become sensitive once more to the wonder and beauty of life and the world.

Yom Kippur, God's chosen fast-day, demands that we rediscover brotherhood and learn to co-operate with fellow man in industry, in the professions and in every department of life. Thus the prophet cries out: "Behold, ye fast for strife and for contention." Yom Kippur can not be understood if man continually indulges in competition. For competition brutalizes human fellowship.

The "One-World" concept takes on reality when individuals and nations resolve to live in a co-operative society. Every human that is a normal being has within him the yearning for comradeship. You observe the natural friendship of children. But, alas, adult life drives us to negate the emotion of natural friendship. The world of competition makes us suspicious of fellow man.

Yom Kippur is the day to commence reconciliation with neighbour and friend whom we have disregarded and whom we have treated unkindly. How beautiful has been the old practice of "Mechilo bothen", of asking forgiveness of those whom we grieved before we entered the synagogue on Yom Kippur Eve! For we can not, according to the ancient teachings of the Rabbis, ask God to forgive us, if we first fail to practice forgiveness toward fellow man.

Then the prophet charges the people with misunderstanding Yom Kippur on the following account:

"You do not fast this day in order that your words may be heard on high." While Isaiah found the people of his day observing the ritual he felt that the prayers of the heart and soul were lacking. We modern Jews can not be charged with being ritualistic nor can we claim to possess the mood of heart-prayer. The habit of prayer has certainly gone out of our life. Where is that great tradition of prayer which the Jew gave to the world? We are a generation that has indeed neglected communion with God. The voice of prayer, individual prayer, is so little heard in many of our homes. No wonder that public worship has lost its dynamics and vitality among us.

Challenging ever is this great biblical chapter of Isaiah. We reverence this Bible passage as generations of Jews have pronounced it through the ages for its frankness and its forthright speaking. Because we read it on Yom Kippur we are aroused toward a genuine appreciation of the holiest day, the Sabbath of Sabbaths, with its message of ethical conduct in terms of righteousness, comradeship with fellow man, and communion with the Father of all mankind.

Synagogue Council Message For Yom Kippur, The Day Of Atonement

Yom Kippur (The Day of Atonement) is designated in Jewish tradition as Yom Hadin (The Day of Judgment), the day on which the actions of all men are weighed in the balance, and the fate of men and nations is determined in accordance with their deeds or misdeeds. Justice, however, in God's scheme, is tempered by mercy, and repentance leads to forgiveness. Yom Kippur thus bears the message of repentance, forgiveness and reconciliation.

How vital this message is in this year of transition! On the one hand man recognizes the need to remove the evil from our midst and on the other hand humanity longs for reconciliation and forgiveness. Reconciliation is an admission that the fault does not lie exclusively on one side and therefore all of us must repent. Repentance is the core of the contribution of Judaism to religious thought. "In thy distress thou shalt return." It bears a message of hope to individuals and societies that man can begin anew.

It has been the peculiar role of the household of Israel to call the world to repentance. Never before in human history was this call more urgent than today. The ravaged world, the millions of displaced people, of broken families, of destroyed lands and decimated nations and, above all, the terrifying implications of the discovery of atomic energy, are proof that humanity needs a new turn, a return to its spiritual and moral source.

Greed, pride, fear and the faith of man in his own self-sufficiency have brought our planet to the very brink of doom. There is no escape from this crisis by the ways familiar to secularism. The new instruments of destruction discovered in this war place mankind before the realization that unless the Lord guard a city, the watchman waketh in vain. The only alternative to self destruction of the race is repentance and regeneration.

We of the household of Israel who have carried the brunt of the world's pride, hate and ills, who have suffered the loss of nearly half of our brothers in this catastrophe, we are witness to the failure of a godless society. From the depth of our being we utter the central prayer of the Season of Penitence, "Return us, O Lord, unto Thee and we shall return."

Above the ravaged world there now breathes a spirit of peace, but how long and tortuous is the way to peace; how much painstaking devotion is required for the conversion of the energies of destruction into powers of rebuilding and replanting. We must, in humility, admit that man on his own strength cannot achieve it. He needs the fervor of faith and the grace of God's mercy.

The Synagogue Council of America calls upon the whole house of Israel to rededicate itself to the message of Yom Kippur. May this penitential season find us responsive to its appeal. May this, indeed, be a day of atonement for all mankind, to seek reconciliation with God and fellow man, and to strive unitedly and earnestly to build a world order founded on freedom and justice and peace.

YOM KIPPUR — DAY OF ATONEMENT SEPTEMBER 17, 1945

The Jewish Day of Atonement, or Yom Kippur, occurs this year on Sunday night, September 16, and all day Monday, September 17. It is observed by Jews everywhere as a day of prayer, repentance and fasting. The Eve of the Holyday is marked by a religious service called Kol Nidrei because of an ancient and beautiful prayer which is chanted on this occasion asking for forgiveness even for the sins which were committed unwittingly and unwillingly.

The prayers read on this day are for forgiveness for sins in recognition of the doctrine of individual responsibility for the acts committed by the petitioner. Purification comes only through the realization that each must make his own amends by prayer, fasting and good deeds, and the sincerity of his purpose to purify his life is the measure of his forgiveness.

The Book of Jonah, with its emphasis on the equality of all men before God, is read on this day, stressing the interest in democratic ideals and the brotherhood of man. Most congregations hold a Memorial Service in memory of those who have passed on since last Memorial Day, on the afternoon of the Day of Atonement. The Memorial Service consists of the magnificently beautiful "Kaddish", a prayer which is read in memory of the righteous of every nation and every creed. This is in keeping with the Jewish religion which stresses the belief that "the Righteous of every nation have a portion in the world to come."

This notice was prepared by the Commission On Information About Judaism of the Union Of American Hebrew Congregations and the Central Conference of American Rabbis.

Happy Canada

By Dr. Julius Oppenheim, 1602 Bathurst Street, Toronto

This land of ours wherein the maple grows,
The breath of freedom to the heaven blows,
The land that God has blessed with precious gifts,
Where people's strength the ground's resources lifts!

Where land and sea are yielding ample food,
Where men and women work in cheerful mood;
Where one another helps with heart and hand
And none of us needs be without a friend.

Where everyone has steeled and trained his arms
To safeguard home against aggressors' swarms.
This is our country, full of youth and cheers,
Kept strong and firm throughout the course of years.

It's Canada, defence of trust and right;
Just for Thy future do we work and fight.
We are devoted to this happy land;—
Hail, hail to Thee, forever free and grand!

The above poem by Dr. Oppenheim, who came to Canada as a refugee from Germany over six years ago, was set to music by Eric Schaeffer, organist of Holy Blossom Synagogue, in Toronto.

The Returning Chaplain And The Synagogue

By Rabbi Philip S. Bernstein, of Rochester, N.Y., In The Jewish Chaplain

The disturbing facts emerge from recent conferences with chaplains. The first is the opinion of a large percentage that they have no definite jobs to return to. The other is the feeling of many that they will not wish to minister in synagogues after the war. These pose such serious problems for the future of American Judaism that I take the liberty of discussing them with both the chaplains and the congregational leaders in The Jewish Chaplain which is read by both.

The treatment of the returning chaplain will be of historic importance in the life of American Jewry. Never before in the whole history of Israel has there been such an outpouring of rabbis for war service as in the present conflict. Never before has there been such a voluntary outpouring of sacrificial idealism. For rabbis were not drafted. They volunteered. More than half the rabbis of America offered their services to the chaplaincy and others still are coming forward in considerable numbers.

Not only in numbers but also in the type and quality of service have the rabbis been outstanding. Usually the Jewish chaplain is the only Jewish chaplain in a post, a division, an island. Because he serves a widely scattered minority group he is called upon to cover an era to which, for the service of Christians, perhaps ten to twenty Christian chaplains will be assigned. With few exceptions, Jewish chaplains work very hard and do a first-rate job.

Of course they have rendered this service out of a sense of patriotic duty and they do not ask to be rewarded for it. However, they are entitled to certain rights and consideration. Any congregation that does not fulfill its commitment to its rabbis in the military service deserves the censure of the entire household of Israel. Any civilian rabbi eligible for the chaplaincy who maneuvers to advance himself at the expense of a chaplain should be expelled from his rabbinic body. I have talked with most of our chaplains in America and overseas and I know that many of them at this late stage of the war are tired, strained, homesick. Any failure of congregations to meet their obligations will lead to a bitterness and cynicism which will be very bad for the future of American Judaism.

Congregations should give chaplains preferential consideration for vacant positions. Pulpits that become vacant should be held open for chaplains returning from the war. Present needs should be met on a temporary war-time basis but permanent arrangements should be withheld until chaplains are available. This will result in benefit not only to the chaplains but also to the congregations. For every chaplain will return to the synagogue enriched by his experience and with increased ability to render a significant service. Unlike most civilians the chaplains were not compelled to change their vocation when they entered the armed forces, but were given exceptional opportunities to practice it. They will be far better rabbis than when they went away. Congregations and rabbinic [illegible] will be correct to give reassurance to the rabbis in uniform.

On the other hand, it would be very unfortunate if the Chaplain were not to meet his obligation to the synagogue. I think I understand the problems some the chaplains will face—small congregations, inadequate incomes, interfering officers, demanding congregational organizations and out worn policies. I can understand why some of them, after their military experience will not wish to return to such synagogues. But they must not let their present mood prevail, for it too will be very bad for the future of American Judaism.

They should not accept these conditions as final. These rabbis will have achieved a new strength through their chaplaincy experience. They have learned a good deal about organization. They have acquired the experience of working closely with youth and should be able to surround themselves with young people, who like themselves will be intolerant of pettiness and narrow denominationalism. In the last analysis the rabbi's freedom and usefulness will depend upon his strength. If he will have acquired sufficient strength and confidence from his military experience, he will have as much freedom and usefulness as he wants and can support. In any event, chaplain, don't give up the synagogue without a fight! It is too precious.

And it is too necessary. European Jewry is virtually destroyed. Some small communities may be restored but not again as the fountain springs of Jewish spirituality. In all the lands of the diaspora, American Jewry alone has the possibility, the influence, the surviving institutions and the sheer numbers to maintain a Judaism that will offer hope, sustenance and example to Jewries outside Palestine. If it goes under; if it gets weak and anaemic; if it cripples American religious life by making its best young rabbis unhappy in existing unprogressive synagogues it will be guilty of the final hillul Hashem.

Every rabbi knows that we need in America a synagogue-centered Jewish life. Federations, welfare funds, community centers, community councils, Jewish education associations have their place. But in the long view of Jewish history they are transitory institutions reflecting a particular phase of Jewish life at a particular time. The synagogue is eternal. It alone gives meaning to Jewish experience. It alone has a philosophy to sustain Jews through these times. If its present program is not commensurate with its history and its aims, that is where the chaplains have a job to do. They dare not forsake the synagogue now when, confronting the worst catastrophe in Jewish history, it needs them most.

H.U.C. HEAD

(Continued from Page One)

tensely opposed to centering everything in American Jewish life on nationalism and I regard it as exceedingly dangerous, for it runs contrary to the fundamental principles of Americanism and American institutions."

Dr. Morgenstern doesn't feel that the Jews of the United States should or can maintain themselves as a distinctive people in any sense other than religious. "The American nation," he declared, "repudiates the principles of minority, national or racial groups and recognizes only separate religious groups and organizations."

Dr. Morgenstern said that "cultural pluralism," the banner under which the Nationalists defend their position, is not American but an European principle, "advocated by a comparatively few people of foreign birth." The corollary to minority groups would be minority rights, he explained. He sees in the emphasis on Palestine the imperilling of this normal development of a strictly American Judaism.

The Red Army newspaper Red Star expressing regret that the Arab League was unable to use its influence in the settlement of the Palestine question, attributes its failure to diversity of regimes and Arab political and religious rivalries.